

UNOFFICIAL COPY

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Know all Men by these Presents, that the

CALUMET FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SHEILA A. PENROSE, DIVORCED, NOT SINCE REMARRIED,

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1st day of MAY, A. D. 1981, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 25864997, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

UNIT 14A TOGETHER WITH AN UNDIVIDED 1.034 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2144 LINCOLN PARK WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25863673 IN CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appertenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

This Mortgage is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

PROPERTY ADDRESS KNOWN AS: 2144 N. Lincoln Park West, #14A, Chicago, IL 60614
PERMANENT TAX NUMBER: 14-33-206-030

Attest: _____ Secretary

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, Cathleen A. Candreva, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Carole J. Lewis, personally known to me to be the President of the Calumet Federal Savings and Loan Association

and Susan M. Linkus, personally known to me to be the Secretary of said corporation

whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 19th day of MARCH, A.D. 1990

Cathleen A. Candreva
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

41666106

THIS INSTRUMENT PREPARED BY: Sharon L. Grigutis

19950 E. Sibley Blvd., Downers Grove, IL 60155

17-1-651-61-EL

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14⁰⁰

"OFFICIAL SEAL"
CATHLEEN A. CANDREVA
Notary Public, State of Illinois
My Commission Expires 6/27/93

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BOX _____

Release of Mortgage
BY CORPORATION

National Federal Savings and Loan Association
1250 E. Sibley Blvd.
Dolton, Illinois 60519

TO

SHELLA A. PENROSE
2144 North Lincoln Park West, Unit #14A
Chicago, Illinois 60614

LOAN NO. 50046-2

Property of Cook County Clerk's Office

90199918

*Mail To
Brian Durigan
102 W. Grand Ave
Chicago, Ill*

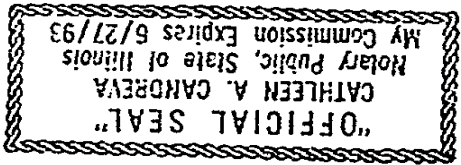
Box 533

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTARY PUBLIC

Cathleen A. Candreva



14⁰⁰

I, Cathleen A. Candreva, a Notary Public in and for said County of Cook, State of Illinois, personally known to me to be the President of the Calumet Federal Savings and Loan Association, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 19th day of MARCH, A.D. 1990.

STATE OF ILLINOIS
COUNTY OF COOK
SS.

By: *[Signature]* President
Attest: *[Signature]* Secretary

Calumet Federal Savings and Loan Association

IN TESTIMONY WHEREOF, the said Calumet Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these present to be signed by its President, Secretary, and attested by its Secretary, this 19th day of MARCH, A.D. 1990.

9 0 1 9 9 9 1 8

COOK COUNTY, ILLINOIS
FILED FOR RECORD
MARCH 21 1990

Office Clerk's Copy

Know all men by these presents, that the

9 0 1 9 9 9 1 8

81666106

[Handwritten mark]

UNOFFICIAL COPY

*Mark J. [unclear]
Brian Duvigneau
100 W. Randolph
Chicago, IL*

90199918

Property of Cook County Clerk's Office

BOX _____
Release of Mortgage
BY CORPORATION

Cashiers Federal Savings and Loan Association
1330 E. Sibley Blvd.
DeKalb, Illinois 60119

TO
SHEILA A. PENROSE
2144 North Lincoln Park West, Unit #14A
Chicago, Illinois 60614

LOAN NO. 50046-2