	at	o'clockM.	
RELEASE OF MORTGA	GE or	Recorder of Decds	
Form 100 - R - RELEASE OF M	ORTGAGE(or Trust Deed) - by Corporation	Perfection Legal Forms & Printing Co., Rockford, III.	
a corporation organized having its principal office and being the party security PATRICIA J. OTT November in the Micro Film Number	EN, his wife to PERCY WII, 1960, and recorded in the office of he State of Illinois in Book as documen	te Laws of the State of New York Tooklyn, New York Sust deed executed by WILLIAM J. OTTEN SON MORTGAGE AND FINANCE CORPORA and dated the 17th day of the Recorder of the County of Cook of Mortgages, page, or at number 18 026 610, does hereby	and TION
consideration thereof do	es hereby forever release and dischar	ion of all the money secured thereby, and the rige the same and does hereby quit claim and described or conveyed and any right, title, in thereby.	
		THE OWNER, THIS	
		D WITH THE RE-	
		HOSE OFFICE THE	
MORTGAG		TRUST 14 200 FILED. 1015	\$14.0 6:00
	0/	. \$5617 \$ F #-90-2005 COOK COUNTY RECORDER	05
		ority given by the Board of Directors of said 8 th day of <u>March</u> 19 90	
IN TESTIMONY WHERE signed by its Asst. Vicoday ofMarch	President, and attested by its A	ath hereunto caused its corporate seal to be Secretary, this 13th	
(Impress the Corporation's Seal Here)	By J	NIM LITE TANGETINGS CALLANCE DANK	(T.)5
Attest: Jambecter Aprizant	Amorris Socretary	SHARON/CROWLEY, ASSISTANT VICE PRESIDENT	
STATE OF NEW Y		· Co	
County of KINGS	\rightarrou\right\right\right\right\right\right\right\right\right\right	90200205	
	CERTIFY, That Sharon	said County in the State aforesaid, DO HEREBY Crowley	
	name u Tho Williamsburgh James Norris	t Vice President of the corporation whose Savings Bank and	
**************************************	personally known to me to be the ASS names are subscribed to the foregoing and severally acknowledged that as such Secretary they signed and delivered the President and as ASS istant. Secretary Corporation to be affixed thereto, Directors of said Corporation as their f	istant Secretary of said Corporation, whose instrument, appeared before me this day in person ASS VICC President and ASS ISTANT said instrument of writing as ASS VICC etary of said Corporation, and caused the sen of pursuant to the authority given by the Board of ree and voluntary act, and as the free and voluntary	
# 10 m	GIVEN under my hand and notarial seal	the uses and purposes therein set forth. this 13th day of March 19.90	

Son aver for mame and advisors of heaven who contains this deciment

UNOFFICIAL COPY

	SIL
000	M15201 51115
Ox	
Dans Dans	-1,000 98 97
04	
CLEAR MERIDIAN, COOK COUNTY, ILLINOIS. [QUARTER (NE.) OF SECTION 36, TOWNSHIP 41 NORTH,	BYNCE 6' EVEL OF THE THIRD PRING
F.RST ADDITION, BEING A SUBDIVISION OF THE	LOT 20, BLOCK 10 OF HANOVER PARI
	2
	C/o/t/
	4
·	
	90716 VO SAIN NVA
Address Address	Address 16600 SH.PHAN WAY #165 SHAROY RIBERDY
Heording Requested By and Return re- LOWELL, SARITH & EVERS, INC 16600 Sherman Way, Ste. 166	skriles & and anon
Return this document to:	This instrument prepared by:
or	
OSCCYCE OF LINCAL DEED	RETEVEE OF M