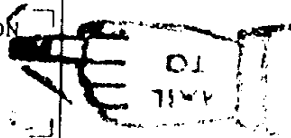


PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

AMERISTAR FINANCIAL CORPORATION  
3860 CALLE FORTUNADA  
SAN DIEGO, CA 92123  
ATTN: JULIE M. FRAMPTON  
INVESTOR ADMINISTRATION



90200615

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
GOLDOME REALTY CREDIT CORPORATION  
whose principal place of business is 205 PARK CLUB LANE, BUFFALO, NY 14221-9000

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
NOVEMBER 24, 1988, executed by

WILTON N. FRAMPTON and JULIE M. FRAMPTON, HUSBAND AND WIFE, ALL  
LEGALLY CAPABLE, & SINGLE

to AMERISTAR FINANCIAL CORPORATION, a CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS,  
a corporation organized under the laws of THE STATE OF CALIFORNIA and whose principal  
place of business is 3860 CALLE FORTUNADA, SAN DIEGO, CA 92123  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. 88 567496 \_\_\_\_\_ County Records, State of Illinois described hereinafter as follows:

LOT 1 IN THE SUBDIVISION OF LOTS 1, 2, 3, 55 AND 56 IN BLOCK 5 IN A. A. SEAR'S  
SUBDIVISION OF BLOCK 5 AND 6 IN 1ST ADDITION TO WEST CHICAGO, BEING A SUBDIVISION OF THAT  
PART OF THE SOUTH HALF OF THE SOUTH EAST QUARTER OF SECTION 9, LYING NORTH OF VIAL ROAD, 1/4  
TOWNSHIP 24 NORTH, RANGE 12 WEST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

18-09-404-064

-90-200615

DEPT-01 RECORDING 413.25  
T#1111 7600 DIVE BLDG 104730  
#724 1 90-200615  
COOK COUNTY RECORDER

CORPORATE HEADQUARTERS: 1001 SOUTH LAGUNA ROAD  
LAGUNA BEACH, IL 60525

Together with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

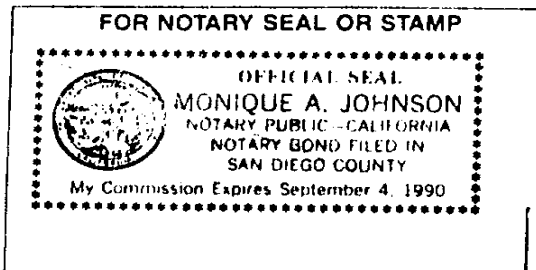
Dated FEBRUARY 15, 1990  
STATE OF California  
COUNTY OF San Diego

AMERISTAR FINANCIAL CORPORATION

By: *Vicki A. Stott*  
VICKI A. STOTT, VICE PRESIDENT

By: *Julie M. Frampton*  
JULIE M. FRAMPTON, ASSISTANT SECRETARY

On FEBRUARY 15, 1990 before me, the under-  
signed, a Notary Public in and for said County and State, personally  
appeared VICKI A. STOTT  
and JULIE M. FRAMPTON  
personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the ~~ASSISTANT SECRETARY~~ VICE  
President, and ASSISTANT Secretary,  
of the Corporation that executed the within Instrument, known to me  
to be the persons who executed the within Instrument on behalf of the  
corporation therein named, and acknowledged to me that such corpo-  
ration executed the within Instrument pursuant to its by-laws or resolu-  
tion of its board of directors. Witness my hand and official seal



UNOFFICIAL COPY

Property of Cook County Clerk's Office