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PETERSON BANK  
RELEASE

This Instrument Was Prepared By  
**MARLENE MOJICA**  
PETERSON BANK  
3232 W. PETERSON AVE.  
CHICAGO, ILLINOIS 60659

90200815

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Harris Trust and Savings Bank Trust No. 43362 dated 10/09/85

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 10th day of October

19 87, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_

of records, on page \_\_\_\_\_, as document No. 87603132, to the premises therein described, situated in the County of \_\_\_\_\_

Cook, State of Illinois as follows, to wit:

7:11:11 TRAN 2149 05/02/90 11:35:00  
#8005 + A # -90-200815  
COOK COUNTY RECORDER

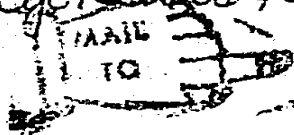
-90-200815

5/22/90  
11/7/85

LOT 21 (EXCEPT THE NORTH 33 FEET THEREOF) IN BLOCK 2 IN MITCHELL AND SCOTT'S CALIFORNIA JARVIS ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 10-25-417-046

7335 N. California  
Chicago, Ill 60645  
E. Walter Long  
2414 W. Devon  
Chicago Ill 60659



90200815

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_

Vice President, and attested by its \_\_\_\_\_ Cashier and its corporate seal to be hereto affixed, this 21st day of April, 19 90.

PETERSON BANK  
By \_\_\_\_\_ Vice President  
Attest: \_\_\_\_\_ Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

B20

# UNOFFICIAL COPY

Property of Cook County

PETERSON BANK  
3232 W. PETERSON  
CHICAGO, IL 60659  
REBECCA JOHNSON

No. \_\_\_\_\_

Place in Recorder's Box

MAIL TO \_\_\_\_\_

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE  
7335 N. California, Chicago, Illinois 60645  
Reference: JOHNSON/E. Walter Long

OFFICIAL SEAL  
MARLENE NOJICA  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/25/93

Notary Public

*Marlene Nojica*

GIVEN under my hand and Notarial Seal this 21st day of April 19 90

Cashier they signed and delivered the said instrument as Vice President and \_\_\_\_\_  
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

ment, appeared before me this day in person and severally acknowledged that as such Vice President and \_\_\_\_\_

Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

\_\_\_\_\_ Vice President of the PETERSON BANK, an Illinois Banking Corporation and Shelly Gassel personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca Johnson personally known to me to be the

I, Marlene Nojica,

STATE OF Illinois  
COUNTY OF Cook  
SS

90206615