A 2 6 0 P X 3

(Individual to Individual)

John A. Delaney, A Bachelor and THE GRANTOR Patrick H. Griffin, A Bachelor

of the City \_of\_\_Chicago\_ County of COOK State of Illinois .... for and in consideration of (\$10.00) Ten and no/100 --\_- -\_-DOLLARS. and any other good and valuable considerational, CONVEY S\_ and WARRANT\_S\_to Lawrence Axelrod, 814 W. Newport, Chicago, IL and Carlin Axelrod, The Crussing, Purchase, N.Y. 19577

90200978

- DEPT-DI RECORDING
  - TRAN 3837 65/62/96 10:30:60

(SEAL)

- \$9257 ≑ G \*-90-200978
  - COOK COUNTY RECORDER

(The Above Space For Recorder's Use Only)

(NAMES AND ADDRESS OF GRANTEES)

not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of \_\_\_\_\_\_\_in the State of Illinois, to wit: \_in the State of Illinois, to wit:

Lot 73 in Kramsz 2nd Addition to Edgewater, in the Southwest 1/4 of the North West 1/4 of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. in the Southwest 1/4 of 32-0x-Coo4

90200976

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number(s): 14-05-124-030

1420 W. Norwood Address(es) of Real Estate: \_

**DATED** this Patrick M.

PLEASE PRINTOR TYPE NAME(S)

BELOW SIGNATURE(S)

(SEAL) (SEAL)

Cook I, the undersigned, a Notary Public in and for State of Illinois, County of ... said County, in the State aforesaid, DO HEREBY CERTIFY hat

John A. Delaney, a Bachelor and Patrick M. Griffin, A Bachelor

personally known to me to be the same person s whose name s subscribed to the foregoing instrument, appeared before me this day in person, and acknowl-SEAL edged that heysigned, sealed and delivered the said instrument as their OTARY PUBLIC. STATE OF ILLINOIS lease and waiver of the right of homestead.

11/6/91 COMMISSION EXPIRES

Given under my hand and official seal, this.

Commission expires

Karl G. Rubesh, Attorney This instrument was prepared by \_ 33 N. LaSalle St. NAMP 2508, Schicago,

60603

SEND SUBSPOUENT TAX BREES TO

RECORDER'S OFFICE BOX NO

GEORGE E. COLE" LEGAL FORMS

UNOFFICIAL COP

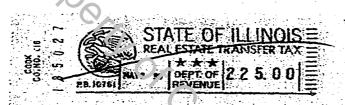
SOME OFFICE

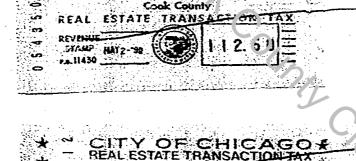
0

Warranty Deed

INDIVIDUAL TO INDIVIDUAL

JOINT TENANCY





900.00

