	90200390	
THE GRANTOR JOHN MANSOUR, married to		
PAULA KAPLAN BERGER		
of the City of Chicago County of Cook State of Illinois for and in consideration of		
State of tot and in consectation of		
in band noid Text 3792 05/02/90 11:00:00		\$13.25 90 11:00:09
CONVEY S and WARRANT S to JOSEPH PISZCZOR . #2291 + C *-98-200990 . COOK COUNTY PECONDER		
55 West Chestnut, Chicago, Illinois 60610	(The Above Space For Recorder's Use Only)	•
(NAME AND ADDRESS OF GRANTEE)	Cook in the	<b>∮</b> 1.55 × 1.55
the following described Real Estate situated in the County ofState of Illinois, to wit:	BI (III	
Unit No. 16-2 in 3180 Lake Shore Drive Condominium, as delineated on the Survey plat of that certain parcel of real estate in the East half of the North West guarter of Section 28. Township 40 North, Range 14. East of the Third Principal Meridian, which Survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee under Trust Agreement dated March 1, 1974 and known as Trust No. 32842, recorded in the Office of the Recorder of Cook County, Illinois as Document 22844947, together with an undivided .541 percent interest in said Parcel excepting from said Parcel all the property and spacecomprising all the units thereof as defined and set forth in said Declaration and Survey, in Cook County, Illinois.		
		II VEN
hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.		10 O
Address(es) of Real Estate: Unit 14-E, 3180 North Lake Store Drive, Chicago, IL 50657  DATED this		
Address(es) of Real Estate: Unit 14-E, 3180 North Lake Store Drive, Chicago, IL 60657		
PLEASE JOHN MANSOUR (SEAL)  PRINT OR  TYPE NAME(S)  BELOW  SIGNATURE(S)  SIGNATURE(S)  PATED this  SEAL)  DATED this  JOHN MANSOUR  (SEAL)  SIGNATURE(S)  SIGNATURE(S)		
State of Illinois, County of Cook State of Illinois, County of State of Illinois, County of State aforesaid, DO HEREBY CERTIFY that  JOHN MANSOUR AND PAULA KAPLAN BERGER		
**CFFCIAL SEAL** Dentise F. Clarke  Notary Public State of Maiss  My Commission Citizens 3/19/94  The clarke of Maiss  The commission Citizens 3/19/94  The commissio		
a Ast	Anil a	
Given under my hand and official seal, this	day of 19 50	
Commission expires MUCU 19, 194	NOTARY PUBLIC	20
This instrument was prepared by EUGPUE STEIN 6 OLA	30 N.LM SALLE CHGO	D.

SEND SUBSEQU

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## **UNOFFICIAL COPY**

Warranty Deed

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TATE OF JELINOS :

72.50

"OFFICIAL SEAL"
Denise E. Clorke
Noticy Public, State of lignest
ldy Commission Englines 3/19/94

GEORGE E. COLE®

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