

256874

**Know all Men by these Presents, that the
ST. PAUL FEDERAL BANK FOR SAVINGS,**

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 15-12-304-013-0000 303 FRANKLIN RIVER FOREST, IL. 60305

LOT 14 IN BLOCK 2 IN E.S. CONWAY'S RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 12 TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS P.I.N. #15-12-304-013-0000

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto _____

THOMAS P. HAMILTON and MARGARET S. HAMILTON, his wife

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 6th day of AUGUST A.D. 19 87, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. 87436605, and a certain Assignment of Rents bearing date the _____ day of _____, A.D. 19 _____, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of _____ County in the State of Illinois, in Volume _____ of Records, on page _____ as Document No. _____

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 25th day of APRIL 19 90

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Helen N. Novicki Assistant Vice President
Helen N. Novicki

Attest: Jean Hunt Assistant Secretary
Jean Hunt

DEPT-01 RECORDS HUNT \$13.00
55233 TRAN 6792 05/02/90 11:03:00
4200 \$ C * -90-200999
COOK COUNTY RECORDER

STATE OF ILLINOIS
COUNTY OF COOK

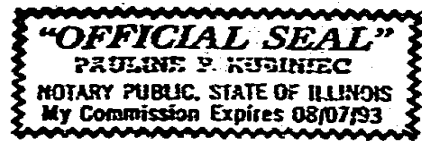
SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of APRIL A.D. 19 90

This instrument was prepared by
P.H.

Pauline P. Kubiniec
Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 15

1300

Box 204

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

UNOFFICIAL COPY

MAIL TO:

Loan No. ~~01-178475-0~~
THOMAS P. HAMILTON
Name ~~MARGARET S. HAMILTON~~
Address ~~303 FRANKLIN~~

~~RYDER FOREST, IL. 60305~~

KUBINTEC
4-17-90

Property of Cook County Clerk's Office

Mail to address
M. O'Rourke
303 Franklin
Ryder Forest, IL 60305

66600206

