COPYRUGOSG THE GRANTOR, U. S. SHEETER GROUP an Illinois corporation, for and in consideration of the sum of TEN and no/1000K COUNTY, ILLINO'S (\$10.00) DOLLARS and other good and valuable of the personal content of the sum of TEN and no/1000K COUNTY, ILLINO'S consideration, in hand paid, conveys and man we -2 14 11:55 90200086 WARRANTS to DONNA E. SIENKIEWICZ, (Spinster) 467 East Hiawatha Trail #203, Wood Dale, Illinois 60191 the following described Real Estate situated in the County of Cook, in the State of Illinois, to wit: Lot 71 in Country Brook, being a Subdivision of part of the Southwest Quarter of Section 17 and part of the Southeast Quarter of Section 18, Township 41 North, Range 9 East of the Third Principal Merdian, in Hanover Township, Cook County, Illinois according to the Plat thereof recorded August 31, 1989 as Document Number 89410826 in Cook County, Illinois. Subject to: public utility easements of record, general real estate taxes not yet due and payable, building lines, easements, covenants, conditions and restrictions set forth in the Plat of Subdivision. Permanent Real Estate Odex Number(s): 06-17-300-028-0000 Dated this 27thday of April BY: U.S. Shelter Group, In .. an Illinois corporation, Sorenson, President aukeer ATTEST: Carlsen, Assistant Secretary Thomas M. State of Illinois, County of DuPage ss. 1, the undersigned, a Motory Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that John M. Sorenson personally known to me to be the President of U. S. Shelter Group, Inc., and Thomas H. Carlson personally known to me to be the Assistant Secretary of U. S. Shelter Group, Inc., and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary, they signed and delivered the said instrument and caused 🧍 the corporate scal of said corporation to be affixed thereto, pursuant to authority given by the. 10 mm Board of Directors of said corporation, as their free and voluntary act, and as he free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

**************************************							
"OFFICIAL SEAL"							
Robert A. Laha							
Notary Public, State of Himol							
COUNTY of Dupage							
My Commission Expires 10/22/91							

CHIS	INSTRUMENT	WAS	PREPARED	BY	Cher Yeager	(U.S.	Shelter	Group.	Inc.)
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NOTARY PUBLIC

400 Park Blyd. West, Itasca, IL 60143

MAIL TO:

Given under my hand and official seal, this  $\frac{J\gamma_{tt}}{Jt}$  day of  $\frac{f\gamma_{tt}}{Jt}$  19 $\frac{g_{tt}}{Jt}$ 

Donna E. Sienkiewicz	ADDRESS OF PROPERTY:				
Name) 1318 Aspen Court	1318 Aspen Court				
Address) Elgin, Illinois 60120	Elgin, IL 60120				
City State & Zin)					

SEND SUBSEQUENT TAX BILLS TO:

Donna E. Sienkiewicz NAME: ADDRESS: 1318 Aspen Court

Elgin, IL 60120

ON

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S HILLIE

UNOFFICIAL

Donna E. Sienkiewicz

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DU.S. SHELTER GROUP, INC

Corporation to Individual

WARRANTY DEED

Property of Coot County Clert's Office