CONTRACT/POOL #

COMMITMENT #

NOFFICIAL COPY

LOAN NO.

00063248

8856

WHEN RECORDED, MAIL TO

90201618

WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

> OR DEED OF TRUST ASSIGNMEN

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA HORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

berein-

after referred to as ASSIC*.OR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

SEARS MORTCAGE CORPORATION: 2500 LAKE COOK ROAD, RIVERWOODS, ILLINOIS 60015

hereinalter referred to as ASSIGNEE, for a by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, like and interest in and to that certain Mortgage or if as if of Trust bearing date of JANUARY 31, ~1990

made and executed by

FHYLLIS

BOLLS

\$9456 ÷ G COOK COUNTY RECERDED

as Reception No. 90-064055 ILLINOIS and which Mongage or Deed of Tru toovers property described as: County,

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH (AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST)

PROPERTY ADDRESS:

15 WEST 151ST STREET

HARVEY, IL

60426

LOAN AMOUNT:

40,793.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mongage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this

D7 day 4

FEB.

90

WESTAMERICA MORTGAGE COMPANY

90201618

MART IN/ VICE PRESIDENT BETH A.

ASST. VICTOR JACOBS/ SECRITARY

KNOWLEDGEMENT

STATE OF

COLORADO

COUNTY OF

ARAPAHDE

On this

day of appeared BETH A. MARTIN **FEBRUARY**

90 , before me, the undersigned Notary Public personally

who acknowledged himself herself to be UICE PRESIDENT who acknowledged himself herself to be ASST. SECRETARY

VICTOR JACOBS WESTAMERICA MORTGAGE COMPANY

14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself, herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal

NOTARY PUBLIC KATHERINE ANN HOL

Notary Address:

14707 EAST SECOND AVENUE AURURA, COLORADO 20011

CHERI STRIMPEL

MR0050/7:88

10712/92

REQUESTED AND PREPARED BY:_

UNOFFICIAL COP

90201618

Redtable

JESŤAMERICA MIGROSAGE LONGARA 1-227 EMBE SECONO EMBROLE -PURGER, EGLIRADO SEGLI

4

THE WEST 1/2 OF LOT 28, ALL OF LOT 29 AND THE EAST 1/2 OF LOT 30, IN BLOCK 144 IN HARVEY IN THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THEETHERD'.
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 15 W. 151ST STREET

HARVEY, ILLINOIS

3.00.006

60426

TAX 2.0. = 29-07-430-030

(PIC) 1431 c., 1841 , 3මුවේ(නිට්) විවිශවිත කරවුම්මල 😁

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WESTAMER FOR MORTONGE COMPANY

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HESSEBAR BOIL

COLURADO

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