

UNOFFICIAL COPY Partial Satisfaction And Release of Mortgage

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of

Loan No. 9840-1

90201754

Dollars (\$ 10.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO COSMOPOLITAN NATIONAL BANK OF CHICAGO TRUST #25545 of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6th day of MAY, A.D. 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book

of records, on page 26615676, as document No. 26615676, and a certain Assignment of Rents dated the 6TH day of MAY, 19 83, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book 26615677 of records, on page 26615677, as document No. 26615677, to a portion of the premises therein described as follows, to-wit:

UNIT 2S IN CALIFORNIA MANOR CONDOMINIUM IN PART OF THE NORTHWEST 1/2 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND PLAT OF SURVEY ATTACHED THERETO AS EXHIBIT 6, RECORDED MARCH 9TH, 1990 AS DOCUMENT NO. 90107781, IN COOK COUNTY, ILLINOIS; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION. PN# 13-25-110-042

COMMONLY KNOWN AS: 3100 NORTH CALIFORNIA, CHICAGO, ILLINOIS 60613
PERMANENT INDEX NO. Division to come

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed by its VICE President, and attested by its Secretary, this APRIL day of APRIL, A.D. 19 90.

ATTEST: SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

FRANK SWIDERSKI Secretary

BY THOMAS W. PRZYBORSKI VICE President

STATE OF ILLINOIS

COUNTY OF COOK

Thomas W. Przyborski, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT THOMAS W. PRZYBORSKI

personally known to me to be the VICE President of SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and FRANK SWIDERSKI personally known to me to be the

Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30TH day of APRIL, A.D. 19 90.

Martha Patricia Ramirez, Notary Public

OFFICIAL PUBLIC SEAL
MARTHA PATRICIA RAMIREZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/28/91

THIS INSTRUMENT WAS PREPARED BY: Carmen A. Messina
THIS INSTRUMENT WAS PREPARED BY
SECURITY FEDERAL SAVINGS & LOAN ASSN.
1209 N. MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60677

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1ST AMERICAN... order # C 33373

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Property of Cook County Clerk's Office

DEPT-01 RECORDING \$15.25
T3333 TRAN 5840 05/02/90 14:06:00
#2482 * -90-201754
COOK COUNTY RECORDER

90201754

90201754



Gary Alotnick
222 N. LaSalle Ste. 1910
Chicago, IL 60601

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