DEPORT ON CONSOLUTION OF DI-159489-6 RELEASE OF MORTGACE

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS.

formerly known as St. Paul Federal Savings and Loan Association of Chicago. a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage

interest in the following described premises, situated in the County of _ and State of Illinois, to wit: P.I.N. 24-29-411-019

5911 W. 126TH PL. ALSIP, IL. 60658

American

LOT 190 IN CHIPPENA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledge Coss hereby Remise, Convey, Release and Quit-Claim unto ALSIP BANK, UNDER TRUST AGREEMENT D'TFD 05-09-77, AND KNOWN AS TRUST #1-0386 **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it of the County of may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 12TH day of _______ A.D. 19_85, and recorded or registered in the office of the A.D. 19_ 000K Recorder of Deeds or Registrar of vities of _ County in the State of Illinois, in Volume 85109295 of Records, on page ... , as Document No. , and a certain Assignment of Rents bearing date the . Lay of . A.D. 19. and recorded or registered in the office of the Recorder of Deeds or Registr; ro! Titles of County in the State of Illinois, in ____ of Records, on page _ I, as Document No. IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assis and Secretary, this 23rd day of APCII 23rd _day of_ ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago. Assistant Vice President Helen N. Novicki Assistant Secretary James Hunt STATE OF ILLINOIS COUNTY OF COOK 1. the undersigned, a Notary Public in and for said County in the State aforesaid, DO HERSPY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally ack lowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. Given under my hand and notarial seal, this _23rd_day of _ APRIT. _ A.D. 19_ 90__ This instrument was prepared by andini a Kukmin P.H. OFFICIAL SEAL ST. PAUL FEDERAL BANK FOR SAVINGS PRULINE P. KUBINIEC 6700 W. NORTH AVENUE NOTARY PUBLIC. STATE OF ILLINOIS CHICAGO, ILLINOIS 60635 My Commission Expires 08/07/93

FOR THE PROTECTION OF THE OWNER SHOULD BE FILED WITH THE RECORDER OF D MORTGAGE OR DEED OF TRUST WAS F

MEXX20

Release of Mortgage

BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY ST. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 formerly known as St. Paul Federal Savings

NAMO FF

Address __

5911 W. 126TH PL

MGIP, II. 60658

4-9-90

ROBERT BOMERS

KRISTINA M. CAMPBELI

01-159489-6

Proberty of Cook County Clark's Office DEPT-01 RECORDING \$13.25 T+3333 TRAN 5640 05/02/90 14:07:00** +2490 + *-90-201759 COOK COUNTY RECORDER

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