

201000

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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90201000

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GENERAL ELECTRIC SUPPLY COMPANY, A  
DIVISION OF GENERAL ELECTRIC COMPANY,  
does hereby acknowledge satisfaction or release of the claim for lien against AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, Trustee under Trust No. 103624-98

DEPT-02 FILING \$8.25  
T#3333 TRAN 5794 05/02/90 11:05:00  
#2301 # C \*-90-201000  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

for Forty-four Thousand Two Hundred Sixty-four and 48/100 (\$44,264.48)-  
Dollars, on the following described property, to-wit:

SEE RIDER ATTACHED HERETO

90201000

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanics' lien document No. 90117485

Permanent Real Estate Index Number(s): 06-25-411-001, 002-0000

Address(es) of property: Burlington Coat Factory, Westview Shopping Center  
7650 Barrington Road, Streamwood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 26th day of April 1990.

GENERAL ELECTRIC SUPPLY COMPANY, A  
DIVISION OF GENERAL ELECTRIC COMPANY

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By [Signature]  
Its attorney and duly authorized agent

AKFESHX

SEPTX

RX

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDEE OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by D. F. ANDERSON, 20 N. Wacker Drive, Chicago, IL 60606  
(Name and Address)

# UNOFFICIAL COPY

STATE OF ILLINOIS

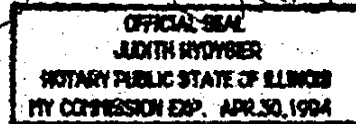
} SS.

COUNTY OF COOK

I, Judith Rydygier, a notary public in and for the county in the state aforesaid, do hereby certify that David F. Anderson, attorney and ~~duly authorized agent~~, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of April, 1990.

*Judith Rydygier*  
NOTARY PUBLIC



STATE OF ILLINOIS

} SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

00010208

Property of Cook County Clerk's Office

90147485

PERMANENT INDEX NOS. 06-25-411-001, 002-0000

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SECTION 25 AS SHOWN AT THE SOUTHEAST CORNER OF SAID LOT B-16; THENCE NORTH 0 DEGREES 07 MINUTES 38 SECONDS EAST 20.00 FEET ALONG THE EAST LINE OF SAID LOT B-16 TO A 3 1/4 INCH METAL DISK; THENCE SOUTH 44 DEGREES 36 MINUTES 00 SECONDS WEST 28.54 FEET TO A 3 1/4 INCH METAL DISK OF THE SOUTH LINE OF SAID LOT B-16, SAID DISK BEING 20.00 FEET FROM THE SOUTHEAST CORNER OF SAID LOT B-16; THENCE NORTH 89 DEGREES 04 MINUTES 28 SECONDS EAST 20.00 FEET ALONG THE SOUTH LINE OF SAID B-16 TO THE POINT OF BEGINNING.

TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

NORTH, RANGED, EAST OF THE THIRD PRINCIPAL MERIDIAN, HANOVER 27, 1962 IN THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 41 HANOVER GARDENS, PER DOCUMENT NUMBER 18683585, RECORDED DECEMBER EXCEPT THAT PART OF LOT B-16 OF THE SUBDIVISION OF LOT B OF

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SECTION 25, TOWNSHIP 41, NORTH, RANGED, EAST OF THE THIRD GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF LOT B-16 AND LOT B-17 BOTH IN THE SUBDIVISION OF LOT B OF HANOVER

Legal description of 7650 Barrington Road, Streamwood, Ill.:

S-0020559



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Property of Cook County Clerk's Office

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