

UNOFFICIAL COPY

BF SPEAR
GRIFFIN

BOX 50

That BOWEST CORPORATION

90201004

a corporation existing under the laws of the State of
of the first part in consideration of the sum of

DELAWARE

\$1.00 (One Dollar)
Dollars.

and other valuable considerations, received from or on behalf of The Secretary of Housing & Urban Development,
his successors and assigns, c/o The Dept. of HUD, 547 W. Jackson Blvd., Chicago, IL 60606

of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant,
bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing the 23rd day of
October A.D. 19 86 made by Jimmie L. Griffin & Charlene L.C. Griffin, his wife

In favor of Crown Mortgage Company
and recorded in Doc# 86511589, Book# 2024 public records of Cook County.

upon the following described piece or parcel of land, situate and being in said County and State, to-wit:
Lot 286 in block 27 in Winston Park Unit 5, being a subdivision of part of the North west
1/4 and also the west 1/4 of the south west 1/4 of the north east 1/4 of section 35, township 36
north, range 13, east of the third principal meridian, in the city of Country Club Hills,
Cook County, Illinois, according to the plat thereof recorded in the Cook County Recorder's
office as document number 21,810,812 on February 17, 1972 and filed in the Office of the
Registrar of Titles in Cook County, Illinois on January 26, 1972 as document number
2,604,946 and certificate of correction registered on September 6, 1972 as document number
2,646,492, in Cook County, Illinois. 17761 Springfield, Country Club Hills, IL 60477

- "Without recourse or warranty, except that the undersigned hereby warrants that: ID# 28-35-106-025"
- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of 58,838.18 Dollars (in blank space interest amount of the unpaid principal balance) together with the interest from the 1st day of January, 1989 at the rate of 10 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument.
- (d) The undersigned has a good right to assign the said security and credit instruments."

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the
1st day of January, 1989.

TO HAVE AND TO HOLD the same unto the said party of the second part, their heirs, legal representatives, successors and assigns forever.

CORPORATE SEAL

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the
26th day of April, A.D. 19 90

BOWEST CORPORATION

ATTEST: Anna M. Kiehne
Anna M. Kiehne, Vice President

Signed, sealed and delivered in the presence of:

Kerri Everett-Watson
Kerri Everett-Watson

By: Albert W. Strang
Albert W. Strang, Secretary

Ann Cornelius
Ann Cornelius

DEPT-01 RECORDING \$13.00
T#3333 TRAN 576 05/02/90 11:03:00
#2305 + C * - 20-201004
COOK COUNTY RECORDER

STATE OF CALIFORNIA 90201004
COUNTY OF SAN DIEGO

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take
acknowledgement personally appeared Anna M. Kiehne and Albert W. Strang

well known to me to be the Vice President and Secretary respectively of the corporation named as
party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing
witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal
of said corporation.

WITNESS MY HAND and official seal in the County and State last aforesaid 26th day of April, A.D. 19 90.



BOX 50

Michelle Riglas
131
THIS INSTRUMENT WAS PREPARED BY
B. FISHER
80 NORTH LaSALLE, CHICAGO, ILLINOIS

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Property of Cook County Clerk's Office

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90201004

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