

UNOFFICIAL COPY

90201167

006-55792

7:02:05 17 19 87

AND WHEN RECORDED MAIL TO

N.A. Bancorp Mortgage, Inc.  
1175 E. Garvey North #210  
Covina, CA 91724  
Attn: BANK YANDA



88495995

DEPT-01 RECORDING \$15.00  
7:6666 TRAN 2756 05/02/90 12:38:00  
COOK COUNTY RECORDER

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
Imperial Savings Association

90201167

all beneficial interest under that certain Deed of Trust dated January 25, 1988  
executed by Paul C. Forbrich and Elizabeth L. Forbrich, His Wife

to First American Title Company, A California Corporation  
and recorded as Instrument No. 880114 on January 28, 1988 in book  
, of Official Records in the County Recorder's office of Cook

Trustor,  
Trustee,  
page  
Cook

describing land therein as:  
Illinois

Legal Description attached hereto and made a part hereof.

88495995

01-27-88 46099 88495995 8 - REC

This Corporation Assignment of Deed of Trust is being re-recorded to reflect the recording information of the Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF CALIFORNIA  
COUNTY OF Los Angeles SS.

N.A. Bancorp Mortgage, Inc.  
A California Corporation

On this 22nd day of August 19 88

before me, the undersigned, a Notary Public in and for said State, personally appeared

George D. Varner

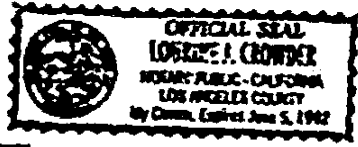
who executed the within instrument as Vice President, and

*[Signature]*  
MICHAEL E. HARRISON, VICE PRESIDENT

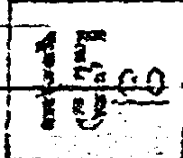
who executed the within instrument as

Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Signature *[Signature]*



Name (Typed or Printed)  
Notary Public in and for said State



(This area for official notarial seal)

UNIT 3M AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE EAST 1/2 OF LOT 20 AND LOT 19 (EXCEPT THE EAST 33.72 FEET THEREOF) IN BAKER'S SUBDIVISION OF 5 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR 444-46 OAKDALE CONDOMINIUM MADE BY 444 OAKDALE CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 21,751,215, AMENDED BY DOCUMENT NUMBER 21,757,111 RECORDED DECEMBER 23, 1971, TOGETHER WITH AN UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE KNOWN AS UNITS 1-E, 2-1/2-E, 1-W AND 2-W AND 3-W AS DEFINED AND DELINEATED IN SAID DECLARATION AND IN SAID SURVEY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX I.D.# 14-28-113-029-1006

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Property of Cook County

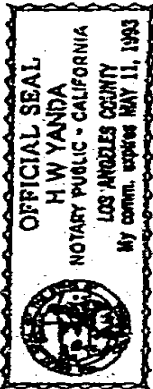
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CORPORATE ACKNOWLEDGMENT

State of California }  
County of Los Angeles }  
SS.



On this the 2nd day of APRIL, 1990, before me,  
H W YANDA

the undersigned Notary Public, personally appeared

MICHAEL E. HARRISON

personally known to me

proved to me on the basis of satisfactory evidence

to be the person(s) who executed the within instrument as

Vice President

or on behalf of the corporation therein named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal

Notary's Signature

90201167

Property of Notary Clerk's Office

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