

UNOFFICIAL COPY

90201307

KNOW ALL MEN BY THESE PRESENTS, that FIRST STATE BANK OF CALUMET CITY

of the County of Cook and State of Illinois for and in consideration of the payment of the sum of TEN and NO/100 Dollars

(\$ 10.00) in hand paid, receipt of which is hereby acknowledged, do hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JOSEPH W. WINBLAD and SUSAN V. WINBLAD, his wife,

of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever that it may have acquired in, through or by a certain Mortgage bearing date the 31st day of September, 1977, recorded in the office of the recorder of deeds of Cook County, in the State of Illinois, as Document No. 24130848 in Book \_\_\_\_\_ of \_\_\_\_\_, page \_\_\_\_\_, to a portion of the premises therein described as follows, to wit:

The South 20 feet of the following described parcel: The West 125.0 feet of the East 433 feet (except the South 871 feet) of the Southwest Quarter of the Northeast Quarter of Section 30, Township 36 North, Range 15 East of the Third Principal Meridian, in Cook County, Illinois; and

The West 62.5 feet of the East 433 feet (except the South 891 feet) of the Southwest Quarter of the Northwest Quarter of Section 30, Township 36 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

P.T.N.: 30-30-215-088-0000  
30-30-215-089-0000

DEPT-01 RECORDING \$13.25  
TR#2222 TRAN 4641 05/02/90 12:16:00  
#1555 # \* -90-201307  
COOK COUNTY RECORDER

situate in the Village of Lansing County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the note therein mentioned.

WITNESS \_\_\_\_\_ hand and seal, this 27<sup>th</sup> day of APRIL

1990

FIRST STATE BANK OF CALUMET CITY

[Signature] (SEAL)  
BY: RICHARD B. MURPHY, PRESIDENT

[Signature] (SEAL)  
BY: RAZELLA A. HOFF, VICE PRESIDENT

This instrument prepared by ROBERT C. COLLINS, JR., Attorney, 850 Burnham Ave., Calumet City, IL 60409.

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Partial Release

TO

ADDRESS OF PROPERTY:

MAIL TO:

ROBERT C. COLLINS, JR., ATTORNEY

850 Burnham Ave.

P.O. Box 1245

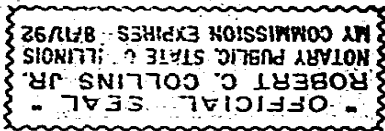
Calumet City, IL 60409

GEORGE E. COLE®

LEGAL FORMS



Property of Cook County Clerk's Office



*Robert C. Collins Jr.*  
Notary Public

GIVEN under my hand and notarial seal this 27<sup>th</sup> day of April 1990

therein set forth.  
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes  
appeared before me this day in person and acknowledged that they as such President signed  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument.

PRESIDENT, and RAZELA A. HOFF, VICE PRESIDENT, OF FIRST STATE BANK OF CALUMET CITY,  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD B. MURPHY,

Robert C. Collins Jr. a notary public

STATE OF ILLINOIS  
COUNTY OF COOK  
ss.

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