THOMAS RANK

1300 TROQUOTS DRIVE SUITE 2451 NAPERVILLE, ILLINOIS 60563

AND WHEN HECONDED HAIL TO ALUMNI MORTGAGE SERVICES, INC.

1300 IRCQUOIS DRIVE SUITE 245 MAPERVILLE, ILLINOIS 60563 MTIN: Karen L. Pankonin NW550938

BOX 370

90202411

DEPT-01 RECORDING

\$13.00

T#2222 TRAN 4701 05/02/90 15:03:00

w-90-202411 #1754 #

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	
BARCLAYSAMERICAN, MORTGAGE CORPORATION all the rights, title and justified undersigned in and to that certain Real Estate Mortgage dated	
	executed by
MEN E HOOMEMAINE TO A DACHELOR	•

ALUMNI MORTGAGE SERVICES, INC. a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal place of business is 1300 TROQUOIS DRIVE SUITE 245, NAPERVILLE, ILLINOIS 60563 and recorded in Book/Volume No. , page (s) , as Document ounty Records, State of Illinois described hereinafter as follows:

01-1 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, WHICH SURVEY IS APPACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2523/1962 AS AMENDED FROM TIME POOF TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMPON ELEMENTS IN COOK COUNTY, ILLINOIS

02-01-100-015-1025

931 TOWER COURT, UNIT #1701-1, PALATINE, ILLINOIS 60074

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

On APRIL 20, 1990 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared. THOMAS RANK to me personally known, who, being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrument to be the free act and

deed of said corporation	en.		A
Sotary Public	"Travers"	1.1	Bak
_IMPAGE		U.	County, 11.
My Commission & raise	1118/12 1.5 1	no'	()

		SERVICES INC.	
AN ILL	INOJAS GOR	PORATION	
			4

By: THOMAS RANK

It's: PRESIDENT

Hv: It's:

Witness: Witness:

"OFFICIAL SEAL"

Francis J. Zak

sioniji, ig કાર્યુટ, ,ગાંધારી પુષ્ઠાહોઇ . My Commission Expires 6/15/93