First American Title Order # 0435772 134

UNOFFICIAL

COPY,

ITISFACTION OR RELEASE OF MECHANICS LIEN

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STATE OF ILLINOIS

SS.

COUNTY OF COOK.

90202304

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Beverly Asphalt Paving Company

does hereby acknowledge satisfaction or release of the claim for lien against. American Mational Bank and Trust. Company of Chicago ATUTA 105188-01

Above Space For Recorder's Use Only.

for Seventeen Thousand Three Hundred Twenty-Five and NO/100

Dollars, on the following described property, to-wit:

See Exhibit A Attached hereto and forming a part hereof

90202304

which claim for lien was filed in the office of the red Illinois, as mechanics' lien document No8952	corder of decis or the registrar of titles of County,		
Permanent Real Estate Index Number(s): 17	-07-130-017 Vol 506 and 17-07-130-018 Vol 586		
	bbard Street, Chicago, Illinois		
IN WITNESS WHEREOF, the undersigned has signed this instrument this 3074 day of April .			
	Beverly Asphalt Paying Company		
ATTEST:	By 3-E - PRESIDENT		
Secretary	By and the second secon		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

HEN WAS FILED.

This instrument was prepared by Chicago, Illinois 60606 McIlvaine, 500 W. Madison

(Name and Address)

UNO	FFICIAL COPY
STATE OF ILLINOIS	SS.
COUNTY OF) "
	, a notary public in and fo
aforesaid, do hereby certify that	and the second s

A SECURE AND THE SECURE AND A SECURE AND A SECURE AND A SECURE ASSESSMENT AND A SECURE ASSESSMENT A	1, a notary public in and for the county in the state				
aforesaid, do hereby certify that known to me to be the same person whose name is si this day in person, and acknowledged that he signed act, for the uses and purposes therein set forth.	ubscribed to the fore	going instrument, appeared before me			
Given under my hand and official seal this	day of	. 19			
Offer unter my made and official scale ons					
	property of a former of the absence	NOTARY PUBLIC			
STATE OF ILLINOIS COUNTY OF					
COUNTY OF COOK					
1. Jainla Okinszek	a notary pi	iblic in and for the country in the state			
aforesaid, do hereby certify thatGarage Gar					
of Beverly Asphalt a Paving Compa	any a	corporation, and			
the same persons whose names are subscribed to the					
president and secretar	()				
nenkowledged that they signed and delivered the said	46				
free and voluntary act of said Corporation, for the u					
secretary then and there acknowledged t					
Corporation, did affix the corporate seal of said Co					
secretary, as own free and voluntary act ar					
	id as the free and vo	idinary ser of said Corporation, for the			
uses and purposes therein set forth.	2 845	0.5			
GIVEN under my hand and official seal thi	$s = \frac{1 + f_1}{1 + f_2}$ day of _	11/11/1- , 19 90			
	<u> </u>	NOTARY PUBLIC			

9020230-1

CEFICIAL SEAL LINDA DLASZEK NUTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. APP 26,1992

LOTS 6 TO 13, BOTH INCLUSIVE; LOTS 36 TO 48, BOTH INCLUSIVE (EXCEPT THOSE PORTIONS OF LOTS 36 TO 48 IN HUBBARD STREET); LOTS 1 TO 5, BOTH INCLUSIVE OF THE RESUBDIVISION OF LOTS 1 TO 5, BOTH INCLUSIVE, OF WAUGHOP'S SUBDIVISION; ALSO, THE VACATED EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 1 IN SAID RESUBDIVISION AND ITS WESTERLY EXTENSION AND LYING SOUTH OF AND ADJOINING LOTS 6 TO 13 AFORESAID AND LYING NORTH OF AND ADJOINING LOTS 36 TO 48 AFORESAID; ALSO, THE VACATED NORTH AND SOUTH ALLEY LYING EAST OF AND ADJOINING LOT 6 AFORESAID AND LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 1 TO 5 IN THE RESUBDIVISION AFORESAID; ALL IN J. W. WAUGHOP'S JUIS.
NSHIP 35
JK COUNTY, 1.

Commonly known as 21.
Chicas,
P.1. #17-07-130-018 SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 32 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

90202304