

UNOFFICIAL COPY

5

PREPARED BY  
PAULA MONCIVAIZ  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062  
FILED FOR RECORD

90203459

1990 MAY -3 PM 12:37

90203459

AND WHEN RECORDED MAIL TO

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION  
1200 SHERMER ROAD-SUITE 220  
NORTHBROOK  
ILLINOIS 60062

BOX 169

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1990  
executed by DAVID L. NELSON AND VICTORIA S. NELSON, HUSBAND AND WIFE

to CHICAGO MORTGAGE, AN ILLINOIS CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1200 SHERMER ROAD-SUITE 220  
NORTHBROOK, ILLINOIS 60062  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.  
COOK County Records, State of ILLINOIS 90203458

described hereinafter as follows:

LOT 14 IN BLOCK 11 IN UNION ADDITION TO WILMETTE, BEING A  
SUBDIVISION OF THE SOUTH EAST FRACTIONAL 1/4 OF FRACTIONAL  
SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 CHAINS AND THAT PART  
OF THE SOUTH EAST 1/4 CORNER ALREADY PLATTED IN DINGEE'S  
ADDITION) IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

13.00

REI TITLE GUARANTY ORDER # C-48837 3 853

05-27-409-013

Commonly known as:  
916 ELMWOOD, WILMETTE, ILLINOIS 60091

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHICAGO MORTGAGE,  
AN ILLINOIS CORPORATION

On 4-27-90 before me, the  
(Date of Execution)

*Robert G. Nixon*  
BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

undersigned, a Notary Public in and for said County and State,  
personally appeared Robert G. Nixon  
known to me to be the President  
and

BY: \_\_\_\_\_  
ITS: \_\_\_\_\_

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: \_\_\_\_\_

Notary Public *Annette M. Sorokin*

My Commission Expires \_\_\_\_\_

County  
" OFFICIAL SEAL "  
ANNETTE M. SORKIN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 6/1/93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

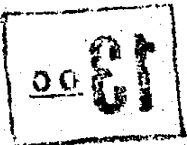
90203459

# UNOFFICIAL COPY

123456789

PROPERTY OF THE STATE OF ILLINOIS  
DEPARTMENT OF REVENUE  
CHICAGO, ILLINOIS

001 100



Property of Cook County Clerk's Office

Specialty State Tax Administration, Illinois State Tax

A return with the following information was received from the taxpayer...

IN THE MATTER OF THE ESTATE OF



COOK COUNTY CLERK'S OFFICE  
CHICAGO, ILLINOIS