MECHANIC'S LIEN: NOT THE CLAIM CLAIM CLAIM CLAIM STATE OF ILLINOIS COUNTY OF COOK 9 0 2 0 3 69**0203642**

The claimant, WELCH DRYWALL CO. of Bartlett, County of COOK, State of Il. hereby files notice and claim for lien against V.M.S./R.R.C. DEVELOPMENT CORP. contractor of Hoffman Estates, State of Illinois; and V.M.S./R.R.C. Schaumburg Limited Partnership Hoffman Estates ILong and Annual Control V.M.S./R.R.C. Development Corp. (an Illinois Corp) Roffman Estates IL LaSalle National Bank, Trust #110571 Chicago IL V.M.S. Strategic Land Fund II (a Delaware Corp) Rosemont IL (hereinafter referred to as "owner) states:

That on January 15, 1990, the owner owned the following described land in the County of COOK, State of Illinois to wit:

(Street Address) Reflections of Schaumburg Sale Pavilion Barrington & Schaumburg Ross, Schaumburg, Illinois:

A/K/A: (SEE ATTACKE) LEGAL DESCRIPTION)

90203642

A/K/A: Tax # 06-24-200-002 and 06-24-201-002

and V.M.S./R.R.C. DEVELOPMENT CORP. was the owner's contractor for the improvement thereof. That on January 15, 1990, said contractor made a subcontract with the claimant to provide labor and material for insulation for and in said improvement, and that on February 14, 1990 the claimant completed thereunder all that was required to be done by said contract. That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$0.00 None. That said contractor is entitled to credits of account thereof as follows: \$0.00 None, leaving due unpaid and owing to the claimant, after allowing all credits, the sum of Nine Thousand Six Hundred Ninety-two and C/100ths (\$9,692.00) Dollars, for which, with interest, the claimant claims a lien on said land and improvements, and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

BY:

Prepared By:
WELCH DRYWALL CO.
jw 31W300 West Bartlett Rd., Ste A
Bartlett, Il 60103

WELCH DRYWILL C T#J337 TRAN 5876 05/03/90 09:37:00 \$263) \$ C *-90-203642 COOK COUNTY RECORDER

State of Illinois County of Cook

The affiant, See Lakelle _, being first duly sworn, on oath deposes and says that he is Vice President. claimant; that he has read the foregoing notice and claim for lien and knows the contents therof; and that all the statements therein contained are true.

Subscribed and sworn to before me this April 18, 1990.

OFFICIAL SEAL

Notary Public

NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/21/93

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or the Third Finance I to idea, bounded by a line described as follows: Beginning at the Interestion of the Southerly line of the Northeast III of said extra 21, there south 12.56.40" East, along gaid Southerly line, BLB 37 Feet; thence South 43.03.20" West, 26.56.40" East, along gaid Southerly line, BLB 37 Feet; thence South 43.03.20" West, 26.56.56 Feet to a point of arrotherly line, BLB 37 Feet; thence South 43.03.20" West, 26.56.56 Feet to a point of arrotherly line, BLB 37 Feet; thence outhers and analyse and traving a radius of 50.00 Feet, an are distance of 100 Feet (the chord of which are been south 37.48.03" West and necessives of 10.00 Feet); thence North 47.57.20" West, 10.00 feet; thence North 47.57.20" West, 10.00 feet; thence North 48.57.20" West, 10.00 feet; thence North 48.34.34" West, 10.00 feet; thence North 10.00" Co. 20" West, 15.00 feet; thence North 48.34.34" West, 10.00 feet; thence North 10.00" Co. 20" West, 10.00 feet; thence North 10.00" West, 10.00 feet; thence North 10.00" West, 10.00 feet; thence South 17.43.12" West, 10.00 feet; thence South 17.43.12" West, 10.00 feet; thence South 18.34.50 West, 17.55 feet; thence South 18.45.12" West, 10.00 feet; thence North 18.35.20" West, 17.55 feet; thence North 18.36.20.50 West, 17.55 feet; thence North 18.36.20.50 West, 17.55 feet; thence North 18.45.22" West, 19.00 feet; thence South 18.45.22" West, 19.00 feet to the West line or the Northeast 1/4 of Section 24, appreciately the Cook County, Illinois

DONE AT CUSTOMER'S REQUEST

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Soot County Clark's Office