

UNOFFICIAL COPY

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First National Bank of Lincolnshire

RELEASE

Prepared By:

Becky M. Ware
One Marriott Drive
Lincolnshire, Illinois 60069

90203742

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Lincolnshire, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage/Assignment of Rents _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First American Bank of Bensenville, not personally but as Trustee under the provisions of a Trust Agreement dated 8-15-80 and known as Trust #80-192.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage / Assignment of Rents _____, bearing date the 10th day of September 19 84, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 's 27275304 & 27275305

to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

OFFICIAL SEAL
REBECCA M. WARE
CLERK OF ILLINOIS
RECORDING
TRAN 3074 05/03/90 10:33:00
\$25.25
*90-203742
COOK COUNTY RECORDER

UNITS 4119-1A, 4119-1B, 4119-2A, 4119-2B, 4119-3A AND 4119-3B IN ARLINGTON GROVE CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 2536149, AS AMENDED FROM TIME TO TIME, IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

90203742

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First National Bank of Lincolnshire has caused these presents to be signed by its Vice President _____, and attested by its Vice President/Cashier _____ and its corporate seal to be hereto affixed, this 12th day of February, 19 90

By: Christa N. Calabrese
Title: Vice President
By: Drew Richard Vlasak
Title: Vice President/Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90203742

25/9/90

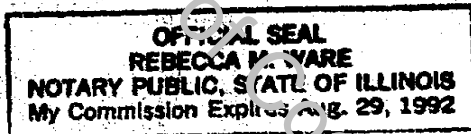
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STATE OF Illinois)
COUNTY OF Lake) SS
Rebecca M. Ware

I, Rebecca M. Ware
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Christa N. Calabrese personally known to me to be the Vice President of the First National Bank of Lincolnshire, a National Banking Association, and Drew Richard Vlasak personally known to me to be the Vice President/Cashier of said Association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President/Cashier they signed and delivered the said instrument as Vice President and Vice President/Cashier of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of February, 1990

Rebecca M. Ware
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

4119 Jennifer Lane Arlington Heights, Illinois SAMUEL-KOSHY (CNC)

Place in Recorder's Box

MAIL TO

Reference: _____

No. _____

E. PAUL LANPHER, LTD
SUB SPRING RD.
ELMHURST, IL. 60126

Form 88-34 Bankforms, Inc.

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