

LOAN# 4053871
COMM# FHA-42

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90203928

PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME AMERISTAR FINANCIAL CORPORATION
ADDRESS P.O. BOX 23521
CITY & STATE SAN DIEGO, CA 92123
ATTN: VANNARY K. SIHACHACK
INVESTOR ADMINISTRATION



DEPT-01 RECORDING \$13.00
T#6666 TRAM 2906 05/03/90 11:43:00
#5617 F *-90-203928
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FEDERAL HOME LOAN MORTGAGE CORPORATION
whose principal place of business is
15303 VENTURA BLVD., SUITE 500, SHERMAN OAKS, CA 91403

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
FEBRUARY 28, 1990

executed by

CELIA RAMOS, SINGLE NEVER MARRIED

to AMERISTAR FINANCIAL CORPORATION, A CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF CALIFORNIA and whose principal
place of business is 3860 CALLE FORTUITADA, SAN DIEGO, CA 92123
and recorded in Book/Volume No. _____, page(s) _____, as Document

No. 90097550, COOK County Records, State of Illinois described hereinafter as follows:

LOT 20 AND THE EAST 1/2 OF LOT 21 IN BLOCK 2 IN MARY G. VAN HORNES ADDITION TO MORTON PARK,
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 5139 WEST 22ND PLACE
CICERO, IL 60650
TAX ID. 16-28-204-005

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Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated APRIL 23, 1990
STATE OF California
COUNTY OF San Diego

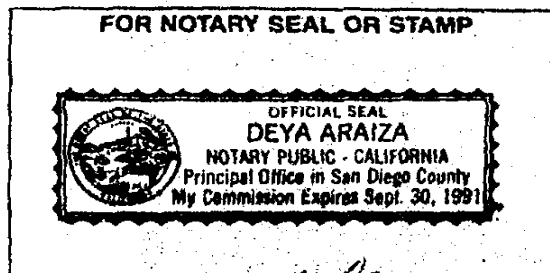
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On APR 24 1990 before me, the under-
signed, a Notary Public in and for said County and State, personally
appeared PHYLLIS R. GARCIA
and JULIE M. FRAMPTON
personally known to me (or proved to me on the basis of satisfactory
evidence) to be the ASST. VICE
President, and ASSISTANT Secretary,

AMERISTAR FINANCIAL CORPORATION
By: Phyllis R. Garcia
PHYLLIS R. GARCIA, ASST. VICE PRESIDENT
By: Julie M. Frampton
JULIE M. FRAMPTON, ASSISTANT SECRETARY

of the Corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the
corporation therein named, and acknowledged to me that such corpo-
ration executed the within Instrument pursuant to its by-laws or resolu-
tion of its board of directors. Witness my hand and official seal.

Deya Araiza



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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE