CECAL FORMS

CALITICAL Communit à lawyer betois using or acting under this form. Nextuer the pullisher nor the seaser of this foi MANS any warranny with respect shareto, including any warranny of marchantability by lightest for a partiquer purple.

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Kansas City. N.A., as Assignee	of Metror North State Bank, a Missouri banking
corporation, 858	WEST MONHOR STREET STATE 1600 TEST
f the County of and State	(e'of the billion of the payment of
e indebtedness server it webs MOTTGAGE	and hereinalier mentioned, and the cancellation of all the notes
ie indebtedness secured V the	meremanter internation, and the cancellation of all the notes
	lar, the receipt whereof is hereby acknowledged, do es hereby
EMISE, RELEASE, CONVEY, P. QUIT	CLAIM unto Pioneer Bank & Trust Company, a
orporation of illinois, as it ast ated June 1, 1982 and June 23, 1	ee under Trust Agreements (NAME AND ADDRESS) 981 and known as Trust Numbers 23207 and 22884:
nd Mid-Continent Builders, Inc.,	981 and known as Trust Numbers 23207 and 22884; an Illinois corporation, their respective
	the right, title, interest, claim or demand whatsoever
	Socuri ty Agreement *
may have acquired in, through	n o. by certain Mortgage and, bearing date the 15th day of
July 1987, and recorded in the	Recorder's Office of County, in the State of
	peccocic, as document No. 87442666, to the premises
linois, <b>inclussi</b> ce coccessos si <b>condices par pa</b> g	pexxxxx, as document No. 277, to the premises
erein described as follows, situated in the Co	ounty of Control State of
anois, to wit:	
	CONTRACTOR OF THE STATE OF THE
legal descript	ion attached hereto at Fahibit A
and made a par	
ing the sound of a sound of the	t undividuation, the the ones and purposes, were things being:
paragram as arties his grave book const	b MECOLO (2) and conportation is their force and volumery.  [A IF INGIR
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sections and early even this water 1990 med as	It will be the person are see 3 of 5 of 3 pr 12 18 the re although the reto.
and esercially acknowledged that as such	hemident mai
and Assignment of Rents, Leases,	And Other Benefits dated
uly 15, 1987 and recorded as Do	cuments Nove 8.7 442664 energia colore les ligit est différencia :
rijaniya A. Boyenski, koʻleng ilgani	er van kar ogsprenningen mat men nårssommet skal skal skal skal skal skal skal skal
gether with all the appurtenances and privil	cturned a turno no possense i tura becomment no es a come to me tome se come tome.
	1-21-400-021-0000, 31-21-400-022-0000
rmanent Real Estate Index Number(s): 3	1-21-400-023-0000, 31-21-400-015-0000
man and the first of the control of	er of Cicero Avenue and Lincoln Highway,
Matteson, Illin	nois at all balls at the beginning address when a commence of
Witness hand and seal	, this 3rd day of August 19 87
	HOME SAVINGS ASSOCIATION OF KANSAS CITY, N.A.
通报 建铁色铁矿 化氯苯酚 医水液性 人名	BY: N / MMX POR SEALL
	Title: Sr. Vice President
	NI PRI
	Attest: ( Cana O Cherkson)
	mile: wat secretary
,	
is instrument was prepared by	10 M. Wesley (NAME AND ADDRESS)

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My Con mirelon Expires May 27, 1989 Com nissioned in Jackson County huoseiM to sisse - pildug' yristol. KAREN S. COPENHAVER

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act, and as the free and voluniary act of said corporation,

pursuant to authority given by the Board of of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, same perece sames are subscribed to the foregoing instrument; appeared before me this day in person

in and for said County, in the State aforesaid, DO HEREBY CERTIFY

COUNTY OF

## 9020315

### UNOFFICIAL COPYS

[ TOWNCENTER ]

#### EXHIBIT "A"

PARCEL 1:

LOT 13 IN TOWNCENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOT 3 IN TOWNCENTER SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF TOWNCENTER RESUBDIVISION NO. 1 FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 10, 1983 AS DOCUMENT NUMBER 24503820.

FARCAL 2:

LOT 14 IN TOWNCENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOT 3 IN TWO CENTER SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF TOWNCENTER RESUBDIVISION MO. 1 FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 10, 1983 AS DOCUMENT NUMBER 26503820.

PARCEL 3:

LOT 5 IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON JUNE 24, 1982 AS DOCUMENT 26270570.

PARCEL 4: PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BEJEFIT OF. AND APPURTENANT TO, PARCEL 1 FOR INGRESS AND EGRESS, DELIVEDY, PARKING OF VEHICLES, PASSAGE AND ACCOMMODATION OF PEDESTRIANS, AND THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELIGIATION AND REHOVAL OF "UTILITY LINES", CREATED BY THAT CERTAIN RECIPROCAL TABEHENT AND OPERATION AGREEMENT DATED SEPTEMBER 28, 1981 ("READA") FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY INLINOIS (THE "PUBLIC OFFICE") ON OCTOBER 9, 1981 AS DOCUMENT 26024548, MICH READA WAS AMENDED BY THAT CERTAIN FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED AS OF SEPTEMBER 28, 1981 ("FRONTADA") FILED FOR RECORD IN THE PUBLIC OFFICE ON FEBRUARY 10, 1983 AS DOCUMENT 26503823, IN, OVER, ALONG, ACROSS AND UNDER THE "COMMON AREAS" OF PARCEL 2, PARCEL 3, AND PARCEL 4 HEREIN AND THE "COMMON AREAS" OF LOTS 4 AND 7 IN TOWNCENTER SUBDIVISION, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION, AS AFORESAID, ALL AS DEFINED IN THE FROREAGA OR AS SHOWN ON THE SITE PLAN ATTACHED TO THE FROREAGA AND MARKED "SCHEDULE C".

PARCEL 5:
PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT
TO, PARCEL 2 FOR INGRESS AND EGRESS, DELIVERY, PARKING OF VEHICLES,
PASSAGE AND ACCOMMODATION OF PEDESTRIANS, AND THE INSTALLATION,
OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF

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"UTILITY LINES", CREATED BY THAT CERTAIN RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED SEPTEMBER 28, 1981 ("READA") FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS (THE "PUBLIC OFFICE") ON OCTOBER 9, 1981 AS DOCUMENT 26024548, WHICH READA WAS AMENDED BY THAT CERTAIN FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED AS OF SEPTEMBER 28, 1981 ("FROREADA") FILED FOR RECORD IN THE PUBLIC OFFICE ON FEBRUARY 10, 1983 AS DOCUMENT 26503823, IN, OVER, ALONG, ACROSS AND UNDER THE "COMMON AREAS" OF PARCEL 1, PARCEL 3, AND PARCEL 4 HEREIN AND THE "COMMON AREAS" OF LOTS 4 AND 7 IN TOWNCENTER SUBDIVISION, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION, AS AFORESAID, ALL AS DEFINED IN THE FROREADA OR AS SHOWN ON THE SITE PLAN ATTACHED TO THE FROREADA AND MARKED "SCHEDULE C".

#### PARCEL 6:

FEPPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO PLACEL 3 FOR INGRESS AND EGRESS, DELIVERY, PARKING OF VEHICLES, PASSAGE AND ACCOMMODATION OF PEDESTRIANS, AND THE INSTALLATION. OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF "UTILITY LINES", CREATED BY THAT CERTAIN RECIPROCAL EASEMENT AND OPEARTION AGREEMENT DATED SEPTEMBER 28, 1981 ("REAGA") FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS (THE "PUBLIC OFFICE") UN OCTOBER 9, 1981 AS DOCUMENT 26024548, WHICH REAGA WAS AMENDED BY THAT CERTAIN FIRST RESTATEMENT OF RECIPROCAL EASEMENT AND OPERATION AGREEMENT DATED AS OF SEPTEMBER 28, 1981 ("FROREACA") FILED FOR RECORD IN THE MUSLIC OFFICE ON FEBRUARY 10, 1983 AS DOCUMENT 26503823, IN, OVER, ALONG, ACROSS AND UNDER THE "COMMON AREAS" OF PARCEL 1, PARCEL 2, AND PARCEL 4 HEREIN AND THE "COMMON AREAS" OF LOTS 4 AND 7 IN TOWNCENTER SUBDIVISION, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION, AS ALOPESAID, ALL AS DEFINED IN THE FROREAGA OR AS SHOWN ON THE SITE PLAN ATTACHED TO THE FROREAGA AND MARKED "SCHEDULE C".

#### PARCEL 7:

PETPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO, PARCEL 1 FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REHOVAL OF PRESENT AND FUTURE "UTILITY LINES", AS DEFINED IN AND AS CREATED BY THAT CERTAIN CAPEMENT AND OPERATION AGREEMENT DATED JUNE 30, 1983 ("EQA") AND FILL FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLIHOUS ON JULY 14, 1983 AS DOCUMENT 26688313, IN, OVER, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 2 AND 9 IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1981 AS DOCUMENT 26024524 AND CORRECTED BY PLAT RECORDED JUNE 24, 1982 AS DOCUMENT 26270570, TOGETHER

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WITH THAT PART OF LOT 12 IN TOWNCENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOT 3 IN TOWNCENTER SUBDIVISION AFORESAID, ACCORDING TO THE PLAT OF TOWNCENTER RESUBDIVISION NO. 1 RECORDED FEBRUARY 10, 1983 AS DOCUMENT 26503820, LYING EAST OF A LINE DRAWN 25.00 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOT 13 IN THE AFORESAID TOWNCENTER RESUBDIVISION NO. 1, IN COOK COUNTY, ILLINOIS.

#### PARCEL 8:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO, PARCEL 2 FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF PRESENT AND FUTURE "UTILITY LINES", AS DEFINED IN AND AS CREATED BY THAT CERTAIN EASEMENT AND OPERATION AGREEMENT DATED JUNE 30, 1983 ("EOA") AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 14, 1983 AS DOCUMENT 26688313, IN, OVER, ALONG, ACROSS AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 2 AND 9 IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 23 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1981 AS DOCUMENT 26024524 AND CORRECTED BY PLAT RECORDED JUNE 24, 1982 AS DOCUMENT 2627057G, TOGETHER WITH THAT PART OF LOT 12 IN TOWNCENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOT 3 IN TOWNCENTER SUBDIVISION AFORESAID, ACCORDING TO THE PLAT OF TOWNCENTER RESUBDIVISION NO. 1 RECORDED FEBRUARY 10, 1963 AS DOCUMENT 26503820, LYING EAST OF A LINE DRAWN 25.0G FEET WEST OF AND PARALLEL WITH THE WIST LINE OF LOT 13 IN THE AFORESAID TOWNCENTER RESUBDIVISION NO. 1, IN COOK COUNTY, ILLINOIS.

#### PARCEL 9:

PERPETUAL NON-EXCULSIVE EASEMENTS TOX THE BENEFIT OF, AND APPURTENANT TO, PARCEL 3 FOR THE INSTALLATION, OFFICTION, USE, MAINTENANCE, REPAIR, REPLACEMENT, BELOCATION AND REMOVAL OF PRESENT AND FUTURE "UTILITY LINES", AS DEFINED IN AND AS CREATED BY THAT PERTAIN EASEMENT AND OPERATION AGREEMENT DATED JUNE 30, 1983 ("ECA") AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 14, 1983 AS DOCUMENT 26688313, IN, OVER, ALONG, ACROSS, AND UNDER THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 2 AND 9 IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1981 AS DOCUMENT 26024524 AND CORRECTED BY PLAT RECORDED JUNE 24, 1982 AS DOCUMENT 26270370, TOGETHER WITH THAT PART OF LOT 12 IN TOWNCENTER RESUBDIVISION NO. 1, BEING A RESUBDIVISION OF LOT 3 IN TOWNCENTER SUBDIVISION AFORESAID, ACCORDING TO THE PLAT OF TOWNCENTER RESUBDIVISION NO. 1 RECORDED FEBRUARY 10, 1983 AS DOCUMENT 26503820, LYING EAST OF A LINE DRAWN 25.00 FEET WEST

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OF AND PARALLEL WITH THE WEST LINE OF LOT 13 IN THE AFORESAID TOWNCENTER RESUBDIVISION NO. 1, IN COOK COUNTY, ILLINOIS.

#### PARCEL 10:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO, PARCEL 1 FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR AND RELOCATION OF ANY AND ALL PRESENT AND FUTURE UNDERGROUND UTILITIES, INCLUDING SEVERS, WATER AND GAS MAINS, ELECTRICAL POWER LINES, TELEPHONE LINES AND OTHER UTILITY LINES NEEDED TO SERVE THE "SHOPPING CENTER", AS DEFINED IN AND AS CREATED BY THAT CERTAIN EASEMENT AND OPERATION AGREEMENT DATED AS OF SEPTEMBER 28, 1963 AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 29, 1983, AS DOCUMENT 26878023, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

201 7 IN TOWNCENTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE COUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 26270570 ON JUNE 24, 1982 IN COOK COUNTY, ILLINOIS

#### PARCEL 11:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO, PARCEL 2 FOR THE INSTALLATION, OPERATION, USE, MAINTENANCE, REPAIR AND RELOCATION OF ANY AND ALL PRESENT AND FUTURE UNDERGROUND UTILITIES, INCLUDING SEVERS, WATER AND GAS MAINS, ELECTRICAL POWER LINES, TELEPHONE LINES AND OTHER UTILITY LINES NEEDED TO SERVE THE "SHOPPING CENTER", AS DEFINED IN AND AS CREATED BY THAT CERTAIN EASEMENT AND OPERATION AGREEMENT DATED AS CO. SEPTEMBER 28, 1983 AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOR COUNTY, ILLINOIS ON NOVEMBER 29, 1983 AS DOCUMENT 266/25023, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN TOWNCENTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 3, NURTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAT OF CORRECTION OF TOWNCENTER SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOR COUNTY, ILLINOIS AS DOCUMENT 20230570 ON JUNE 24, 1982 IN COOR COUNTY, ILLINOIS.

#### PARCEL 12:

PERPETUAL NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF, AND APPURTENANT TO, PARCEL 3 FOR THE INSTALLATION, OPERATION, USE, HAINTENANCE, REPAIR AND RELOCATION OF ANY AND ALL PRESENT AND FUTURE UNDERGROUND CYTILITIES, INCLUDING SEVERS, WATER AND GAS HAINS, ELECTRICAL POWER LINES, TELEPHONE LINES AND OTHER UTILITY LINES NEEDED TO SERVE THE "SHOPPING CENTER", AS DEFINED IN AND AS CREATED BY THAT CERTAIN EASEMENT AND OPERATION AGREEMENT DATED AS OF SEPTEMBER 28, 1983 AND FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON

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NOVEMBER 29, 1983 AS DOCUMENT 26878023, OVER, UNDER, ALONG AND ACROSS THE FOLLOWING DESCRIBED PROPERTY:

LOT 7 IN TOWNCENTER SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT OF CORRECTION OF TOWNCENTER SUBDIVISION FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 26270570 ON JUNE 24, 1982 IN COOK COUNTY, ILLINOIS.

FARCEL 13:

THE SCOTA 30 FEET OF LOT 4 (FORMERLY PART OF LOT 3) IN TOWNCENTER SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCOPDING TO PLAT OF CORRENTION RECORDED JUNE 24, 1982 AS DOCUMENT 26270370, IN COOK COUNTY, ILLINOIS.

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