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CAUTION: Consult a lawyer before using or acting under this form. Neither the publish makes any warranty with respect thereto, including any warranty of merchantability or fits

IST WAS FILED.

Above Space For Recorder's Use Only

Andrew S. Messick, KNOW ALL MEN BY THESE PRESENTS, That 3771 Edgewood Avenue, Fort Meyers, Florida for and in consideration of the payment of and State of L of the County of. the indebtedness secured by the mortgage ... hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QU'I CLAIM unto American National Bank and Trust (NAME AND ADDRESS Company of Chicago, as Trustee u/t/a dated June 14, 1985 a/k/a Trust Number 64643 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a critain mortgage, bearing date the 30th day ___ County, in the State of Cook 19 85 and recorded in the Recorder's C ffire of _, as docurrent No. 85088146 ____, to the premises Illinois, in book _____ of records, on page ___ Cook therein described as follows, situated in the County of ____ See Exhibit "A" attached hereto and incorporated Illinois, to wit: herein by reference.

together with all the appurtenances and privileges thereunto belonging or appertaining.

14-29-417-051/052/053 Permanent Real Estate Index Number(s): _ Address(es) of premises: 2500-10 North Seminary, Chicago, Illinois

1st_day of.

May

Witness my hand and seal, this

(SEAL)

COUNTY OF E	NOFFIC vols plc ID Gussis	SS.	
a notary public in and for	the said County, in the Sta	nte aforesaid, DO HFREBY	Y CERTIFY that
scribed to the foregoing i	1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	or the Mark the second of the second	on_whose name_ <u>iS</u> _sub-
such his		livered the said instrumen	it aslree and voluntary
A	and and official seal this	1 ST and MK	19 <u>9</u> 0
8	Ž Or		OFFICIAL SEAL" LLOYD GUSSIS Notary Public, State of Illinois
	Co		My Commission Expires Oct. 20, 1993
		J. C.	
			75
8 4 1			1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
)EED			Sloup F. Husin
RELEASE DEEL	S OF PROPERTY:		Slowy &

MAIL TO: Slound ?

GEORGE E. COLE® LEGAL FORMS

ADDRESS OF PROPERT

ORDER NO. 7254805

PAGE:

PARCEL 1:

THE SOUTH 40 FEET OF LOT 20 IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 2:

THE NORTH 43 FEET OF THE SOUTH 83 FEET OF LOT 20 IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3:

LOT 20 (EXCEPT TH': NORTH 7 1/2 FEET CONVEYED TO CITY OF CHICAGO FOR STREET PURPOSES AND EXCEPT THE SOUTH 83 FEET) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. G ME

(END)

UNOFFICIAL COPY

