

WARRANTY DEED

THE GRANTOR, John MacPherson, a bachelor, of the City of Chicago, County of Cook, State of Illinois, for and in consideration of Ten (\$10.00) Dollars, in hand paid, CONVEYS AND WARRANTS unto Michael J. Festa and Christine A. Mazza, 2716 North Hampden Ct., Chicago, Illinois, not in tenancy in common but in joint tenancy, the real estate commonly known as 1100 West Cornelia, Unit # 108, Chicago, Illinois, situated in the County of Cook, in the State of Illinois, being legally described in Exhibit "A" attached hereto and made a part hereof; TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

DATED this 27th day of April, 1990.

John MacPherson (SEAL)
John MacPherson

STATE OF ILLINOIS)
COUNTY OF COOK) SS

13.00

I, the undersigned, a Notary Public in and for said County and State, DO HEREBY CERTIFY that John MacPherson, a bachelor, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 27th day of April

OFFICIAL SEAL
LLOYD GUSSIS
Notary Public, State of Illinois
My Commission Expires Oct. 20, 1993

Lloyd E. Gussis
Notary Public

My commission expires October 20, 1993.

This instrument prepared by: Lloyd E. Gussis, 2520 North Lincoln Avenue, Chicago, Illinois.

BOX 333 - GG
MAIL TO:
MARC J. STRAUSS
207 W. STATE, P.O. Box 332
SYCAMORE, IL 60177

ADDRESS OF PROPERTY:
1100 West Cornelia, # 108
Chicago, Illinois 60657
PTIN: 14-20-401-016-0000

Box 333

7249195-Clancy
192 60 3957
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
MAY-390
DEPT. OF REVENUE
PB. 1037E
14 4.00

Cook County
REAL ESTATE TRANSACTION TAX
72.00
REVENUE STAMP
MAY-390
PB. 11427

048001
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
MAY-390
PB. 11193
540.00

048002
CITY OF CHICAGO
REAL ESTATE TRANSACTION TAX
DEPT. OF REVENUE
MAY-390
PB. 11193
540.00

50203350

UNOFFICIAL COPY
"UNIT NO. 108 IN HAWTHORNE PLACE I CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
BLOCK 4 IN ERNEST J. LEHMANN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO

THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF CORNELIA STREET AND LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF EDDY STREET DESCRIBED AS FOLLOWS:
THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: A STRIP OF LAND 25 FEET ON EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE; COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTH WEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 4, (EXCEPT THE WESTERLY 18 FEET LYING SOUTHERLY OF THE FOLLOWING LINE: BEGINNING ON THE WESTERLY LINE AN ARC DISTANCE OF 195.25 FEET FROM THE SOUTHWESTERLY CORNER, THENCE SOUTHEASTERLY 60 DEGREES FROM THE CHORD TO SAID SOUTHWESTERLY CORNER, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89392507 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-22, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89392507.

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