

UNOFFICIAL COPY
ILLINOIS HOUSING DEVELOPMENT AUTHORITY
SINGLE FAMILY MORTGAGE PURCHASE PROGRAM II
198 9 SERIES C&D
ASSIGNMENT OF MORTGAGE

Form MP-10
 Revised 8/87

90204656

KNOW THAT FIRST STATE BANK OF MAPLE PARK a STATE BANK
 with its principal place of business in MAPLE PARK, ILLINOIS
 (hereinafter called the "Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable considera-
 tion, the receipt and sufficiency of which is hereby acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT
 AUTHORITY, a body politic and corporate (hereinafter called the "Assignee"), hereby sells, assigns,
 warrants and conveys unto the Assignee that certain Mortgage dated APRIL 24TH, 1990 made
 by KEITH W. STANKUS, A SINGLE PERSON
 to Assignor in the principal sum of SEVENTY ONE THOUSAND TWO HUNDRED AND NO/100*****Dollars
 (\$ 71,200.00) and recorded in the Office of the Recorder of Deeds of COOK County,
 Illinois, on real estate legally described as follows:

LOT 15 IN BLOCK 4 IN VENDLEY AND COMPANY'S BERKELEY GARDENS BEING A
 SUBDIVISION OF PART OF THE NORTH EAST QUARTER LYING NORTH OF ST.
 CHARLES ROAD IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE
 THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-07-201-015-0000

DEPT-01 RECORDING \$13.25
 T#2222 TRAN 4757 05/03/90 13:17:00
 #1741 # *-90-204656
 COOK COUNTY RECORDER

90204656

TOGETHER WITH the note described in said Mortgage and the monies due and to become due thereon
 with interest, TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal
 representatives and assigns of the Assignee forever.

The words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees"
 whenever the sense of this instrument so requires.

IN WITNESS WHEREOF, the Assignor has duly executed this Assignment the 24TH day
 of APRIL, 19 90

By: Joe Pruess
 Title: PRESIDENT

ATTEST: (SEAL)
 By: Harry J. Best
 Title: ASST. SECRETARY
 STATE OF ILLINOIS)

COUNTY OF KANE)
) SS
 I, The Undersigned, a Notary Public in and for the County and State aforesaid, do hereby
 certify that JOE PRUESS and HARRY J. BEST who are
 personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such
PRESIDENT and ASST. SECRETARY of said FIRST STATE BANK OF MAPLE PARK appeared
 before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing
 as their free and voluntary act, and as the free and voluntary act of said FIRST STATE BANK OF MAPLE PARK to the
 uses and purposes therein set forth, and caused the corporate seal to be thereunto attached.
 Given under my hand and notarial seal this 24th day of April, 19 90



Notary Public
 90204656

My Commission Expires _____
 This instrument was prepared by: FIRST STATE BANK OF MAPLE PARK
P.O. BOX#218 - 107 MAIN STREET
MAPLE PARK, ILLINOIS 60151
CAROL F. TALLENT

Best