

THE STATE OF  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS, that I, PAUL S. SHIBA have made, constituted and appointed and by these presents do make, constitute, and appoint YUBERT Y. YOUNAN as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, acquisition, mortgage, management, disposition and/or control of all my interest in and to the following described property: (SEE ATTACHED)

13<sup>00</sup>

Permanent Index No.: 10-36-40-000-0000

Property Street Address: 6655 N. WASHINGTON, CHICAGO IL 60659

OGS 15-EL-7 2100

My said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms and with such agreements as to him shall seem proper; to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construct or loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens, or obligations with reference thereto and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as he may see fit; and to ask, demand, recover, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefore as well as of any lien or liens securing any obligation arising in connection therewith. Nothing herein contained shall authorize my said attorney to alter, modify or change any loan documentation terms or provisions with respect to the loan and mortgage made by CITIBANK, FEDERAL SAVINGS BANK, unless such change shall be with express written consent of said mortgagee. To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management and herein enumerated or not; in particular, to enable my said attorney to act under changed conditions, the exact nature of which cannot now be foreseen, it being intended to vest in my said attorney, and I do hereby vest in my said attorney, full power to control and manage said property, giving and granting to my said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully, to all intents and purposes, as I might or could do if personally present, hereby ratifying and confirming whatsoever my said agent and attorney-in-fact shall or may do by virtue hereof.

I hereby agree and represent to those persons dealing with my said agent and attorney-in-fact that this power of attorney shall not terminate on disability of the principal and may be voluntarily revoked only by a written instrument of revocation filed for record in the office of the County Clerk of COOK County, ILLINOIS, except that, if this power of attorney has not been sooner revoked, it shall, in any event, be automatically revoked and terminated and shall become null and void without any further action at 11:59 P.M., C.S.T., on the 30 day of MAY, 1990.

IN WITNESS WHEREOF, I have hereunto set my hand this 26 day of APRIL, 1990.

Paul S. Shiba

STATE OF ILL )  
COUNTY OF COOK ) SS

I, Rolando Santiago, a Notary Public in and for said county and state, do hereby certify that Paul S. Shiba personally known to me be the same person whose name is inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 26 day of April 19 90.

My Commission Expires: 3/15/93  
Notary Public

Prepared By: \_\_\_\_\_

OFFICIAL SEAL  
ROLANDO SANTIAGO  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/15/93

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# UNOFFICIAL COPY

~~Estate of Gaetano Venticinquè, Deceased~~  
~~Court No. 90-P-421; Docket 968; Page 195~~  
6655 N. Washtenaw  
Chicago, Illinois 60645

Legally Described As:

LOT 35 IN BLOCK 2 IN ASHWOOD 2ND ADDITION TO ROGERS PARK IN  
THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP  
41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Prepared by + mail to:

JOHN MELIPIS

2601 W. Peterson

Chicago, IL 60659

Box 33

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