

UNOFFICIAL COPY

RECORDING REQUESTED BY

LOAN NO.

0-907121-0

AND WHEN RECORDED MAIL TO

Name GREAT WESTERN MORTGAGE CORPORATION

Street Address 101 SOUTH SCHELTER RD

SUITE B-200

City & State LINCOLNSHIRE, ILLINOIS 60069-9513

SPACE ABOVE THIS LINE FOR RECORDER'S USE

90204043

## Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated APR. 30, 1990 executed by KURT SANSMA Trustor (Mortgagor), to GREAT WESTERN MORTGAGE CORPORATION on in book and recorded as Instrument No. on page of Official Record in the County Recorder's Office of COOK COUNTY, ILLINOIS describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN AS SCHEDULE "A".

-90-204043

DEPT-01 RECORDING \$13.25  
T#4444 TRAN 4240 05/03/90 12:11:00  
#6984 # \*-90-204043  
COOK COUNTY RECORDER

PIN/TAX ID#: 02-15-201-029 and 02-15-201-031

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument

Dated April 30, 1990

GREAT WESTERN MORTGAGE CORPORATION,  
A DELAWARE CORPORATION

By R. Mannel  
RALPH MANNEL, ASSISTANT SECRETARY

By Randy Gray  
RANDY GRAY, ASSISTANT VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF LAKE SS.

On this 30th day of April, 1990  
State, personally appeared RANDY GRAY

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT VICE PRESIDENT and RALPH MANNEL

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the ASSISTANT Secretary of the Corporation that executed the within instrument and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Judy C. Hall  
Notary Public in and for said County and State  
Judy C. Hall  
Name (Typed or printed)

" OFFICIAL SEAL "  
JUDY C. HALL  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/16/93

(this area for official notarial seal)

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9 0 2 0 4 0 4 3  
SCHEDULE "A"

## PARCEL 1:

UNIT 183-D IN WESTON COURTYARD MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 2A, 3, 3A AND "OUTLOT A" IN BRANDON MANOR HOMES, BEING A RESUBDIVISION OF LOTS 2 AND 3 AND PART OF "OUTLOT A" IN BRANDON GROVE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRANDON MANOR HOMES, RECORDED DECEMBER 7, 1987 AS DOCUMENT 87647812, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 14, 1988 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 88474850 AND SPECIAL AMENDMENT THEREOF RECORDED AS DOCUMENT 88487666; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

## PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE USE OF GARAGE SPACE 183-D, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 88474850, AS AMENDED.

PIN/TAX ID# 02-15-201-029, VOL. 149

PIN/TAX ID# 02-15-201-031, VOL. 149

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