

UNOFFICIAL COPY

PREPARED BY:
JUDI MC MANUS
9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

AND WHEN RECORDED MAIL TO

ALLIED REALTY FINANCIAL
CORP.
9957 SOUTH ROBERTS ROAD
PALOS HILLS
ILLINOIS 60465

96204122

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
THE HUNTINGTON MORTGAGE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 30, 1990
executed by MICHAEL A. LARSON AND HEATHER N. LARSON, HUSBAND AND WIFE

to ALLIED REALTY FINANCIAL CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 9957 SOUTH ROBERTS ROAD
PALOS HILLS, ILLINOIS 60465

and recorded in Book/Volume No.

(pages)

as Document No.

90-191552

COOK

County Records, State of ILLINOIS

described hereinafter as follows:

UNIT NUMBER 1-"B" 6814, IN PARKS EDGE CONDOMINIUM AS DELINEATED ON
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 26 IN LODE'S
PLEASANT VIEW ADDITION, A SUBDIVISION OF THE NORTH EAST 1/4 OF THE
SOUTH WEST 1/4 (SOUTH OF WABASH RAILROAD) OF SECTION 18, TOWNSHIP 37
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT NUMBER 27161466 TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,
ILLINOIS.

-90-204122

COOK COUNTY RECORDING
184444 FAX: 4621 96/05490 10 05 90
47045 # *90-204122
COOK COUNTY RECORDER

24-18-317-011-1002

Commonly known as:

6814 WEST LODE DRIVE-UNIT 1B, WORTH, ILLINOIS 60458

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

ALLIED REALTY FINANCIAL
CORP.

On MARCH 30, 1990 before me, the
(Date of Execution)

BY: T. R. SHATTUCK
ITS: PRESIDENT

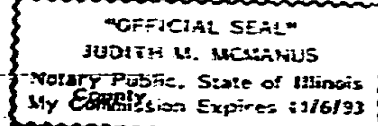
undersigned, a Notary Public in and for said County and State,
personally appeared T. R. SHATTUCK
known to me to be the PRESIDENT
and

BY:
ITS:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Judith M. McManus
My Commission Expires



THIS AREA FOR OFFICIAL NOTARIAL SEAL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9020A122