90204312

## RÉLEASE OF MORTGAGE

Loan No. 110466-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unto MARIO SALCIDO AND FRANCES SALCIDO, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 22226480 to the premises therein described to-wit:

LOT 17 IN THE SUBDIVISION OF THE SOUTH ONE HALF OF BLOCK 49 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIAD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**OEPT-01 RECORDING** \$13.25 T#9999 TRAN 4026 05/03/90 11:07:00 \$9826 + G \*-90-204312

1629 W Culler Landston Circle 1719421013 Property Address: Cullerton Chicago, Il Permanent Index Number.

COOK COUNTY RECORDER

STATE SHINES AND TO THE SHIP STATE OF THE SHIP S CORPORATE

Said Association warrants that it has good right, title, and interest in and to said morigage; nd has the right to release same either as the original mortgagee or as successor in interest to the original mortgagec.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 10 day of Nov. . 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

**ILLINOIS** 

U Loan Servicing Officer

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK SS.

Lihe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREIN CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized, theers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GAFICIAL SEAL

GIVEN under my hand and notarial seal, the day and year-first above written,

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Winois 60634

Recorder's Box :	No	 
Mail to:		

Mario Salcido 1629 W. Cullerton \_

Chicago, Il

by Commence Capto 8: 13: 30 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED TRUST WAS FILED.

MA

FORM NO:M2400 JAN 86

CEBORAH A STARK

Noticy Public, State of Aircols

## **UNOFFICIAL COPY**

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Property of Coot County Clert's Office

Sold arch Swartoup & ARCE 36B W 26th St Chicago Il 60633

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