<u>INOFFICJĄŁ GOPX32-3</u>

RELEASE OF MORTGAGE

Loan No. 633958-1

90204323

.R DEPT-01 RECORDING

\$13.35

T93333 TRAN 5900 05/03/90 111 42722 € C #-90-2043

THE ABOVE SPACE FOR RECORDERS USE DREWTY RECURVER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto CLAIRE MARIE ANDERSON, a spinster and OLIVE PETRO, a spinster

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of Cook County, Illinois, as Document No. 23181464 to the premises therein described to-wit:

Legal Description attached hereto

Unit No. 2A as delineated on survey of the following described parcel of real estate (hereinafter referred to as 'parcel'):

The South 35.50 feet of Lot 6 in S. T. Cooper's Subdivision of the West 161 feet of Block 35 in a subdivision of land in the South West fractional & of Section 12, Township 38 North, Range 14 East of the Third Principal Meridian, (marked grounds of the Presbyterian Theological Seminary of the North West) on the plat of the town of Hyde Park recorded in Book 143 on page 79, according to the plat thereof recorded in Book 115 of Plats, page 23, as Decument 5003111, all in Cook County, Illinois, which survey is attached as Exhibit 'A' to the Declaration of Condominius ade by Chicago Title and Trust Co., as Trustee under Trust Agracment dated September 27, 1974 and known as Trust Number 6509!, recorded in the office of the Recorder of Cook County, Illinois, as Document 22949726 together with an undivided 15.28 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and survey), all to Cook County, Illinois. THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF

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Attest

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Loan Servicing

STATE OF ILLINOIS COUNTY OF COOK SS.

90204323

COUNTY RECORDER 204323

Lithe undersigned, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before in this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized All corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. "OFFICIAL SEAL"

GIVEN under my hand and notarial seal, the day and yea

THIS INSTRUMENT WAS PREPARED BY:

Mary Murphy TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue

Norridge, Illinois 60634

inder's Box No.

<u>Člaire Marie Anderson</u> Olive Petro 5345 S Hyde Park Blvd Chicago, IL 60615

CAROL D. MILITAL Notary Public Cook County, State of Efficie My Commission Expires 3/30/92 Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORD OF DEEDS OR THE REGIST OF TITLES IN WHOSE THE MORTGAGE OR DEE TRUST WAS FILED.

6 00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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10121120171002 Permanent Index Numbers S Hyde Park Blvd, Chicago, Illinois 60615 Property Address: 9789 O_{FF}

successor in interest to the original mortgagee. and has the right to release same either as the original montgengee or as Said: ssociation warrants that it has good right, title, and interest in and to said

Rebruary . 06 6t. C eits, enis rate seal to be a fired, and these presents to be signed by its duly authorized offi-WID FOVE SZOCIVLION OF ILLINOIS hath hereunto caused its corpo-IN TESTINOWY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

SIGNITAL THE TALMAN HONE REDERAL SAVINGS AND LOAN ASSOCIATION OF

62566999

COUNTY OF COOK STATE OF ILLINOIS SS.

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CARCL D. LILLER, Motary Public "CELICIAL SEAL"

Cook Con a.y. Suche of Bittaois My Commission Expires 3/30,792

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THIS INSTRUMENT WAS PREPARED BY: GWEN under my hand and notatial scal, the day and yearshirst above

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2345 S Hyde Park Blvd Ofive Petro CJatre Marte **Vuderson**

Chicago, S1909 TI

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