STATE OF ILLINOIS

90205346

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

FEDERAL NATIONAL MURTGAGE ASSOCIATION

PLAINTIFF

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89 CH 6374 NO.

PLUMMIE SANOERS: et al

DEFENDANTS

DEPT-01 RECORDING T#2222 TRAN 4793 05/03/90 16:11:00

SHERIFF'S NO. 900420

#2079 # ***-9.0-205346** COOK COUNTY RECORDER

CERTIFICATE OF SALE

The undersigned as Sheriff of COOK County, Illinois, or Sale Officer in accordance with the terms of the Judgment entered in the above cause, offered at public sile the real estate and premises hereinafter described to the highest and best bidder on April 12, 1990 in/at Room 701, Executive Office, Richard J. Daley Civic Center, Chicago, Illinois at 12:00 p.m., in the City of CHICAGO, County of COOK. State of Illinois. Said sale was held pursuant to notice as required by said Judgment and by law.

I first offered said real estate for sale separately; and then in combinations less than the whole; and having lecgived no bid therefore, I thereupon offered the entire real estate and premises hereafter described en masse; whereupon FEDERAL NATIONAL-MORTGAGE ASSOCIATION offered and bid therefor the sum of \$3973.54. This being the highest and best bid at sale. I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in CODK County. Illinois, and are described as follows:

Lot 24 in Block 1 in Reyels and Loeffler's Addition to Chicago, a Subdivision of Lot 1 in the Superior Court Partition of the Southeast 1/4 of Section 22. Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County+ Illinois.

This is a 2-1/2 story frame duplex.

COMMONLY KNOWN AS:

1617 South Komensky Chicago, IL 60623

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Charles Mills

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高于开发的第三人称单数

The purchaser herein named, his heirs, legal representatives or assigns will be entitled to an immediate deed to said premises and real estate upon confirmation of the sale provided there is no extension of a special right to redeem pursuant to Ch. 110 Ill. Rev. Stat. Section 15-1604.

Witness my hand and seal, in duplicate, at CHICAGO, Illinois this date:

DATED: APR 1 2 1990

JAMES E. O'GRADY County

BY: Quie & Evan

THIS DOCUMENT PREPRED BY:

BASHAW & ASSOCIATES 211 W. Chicago Avenue. Suite 210 Hinsdale. Illinois 60521 312 789-1088

MAIL DOCUMENT TO:

SHERIFF OF COOK COUNTY. ILLINOIS BOX 5

Permanent Tax No. 16-22-407-013

If Torrens Case:

Vol. No. Page No. Cert.No.

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