773098 D. KRUIFF

Dallas, Texas 75219

64155

THIS INDENTURE WITNESSETH THAT CENTEX REAL ESTATE CORPORATION, a Nevada Corporation, (Grantor) for and in consideration of TEN AND NO/100THS DOLLARS (\$10.00) and other good and valuable consideration, and pursuant to authority given by its Board of Directors, CONVEYS and WARRANTS unto: Timothy E. Walker and Jodell A. Walker of Directors, CONVEYS and WARRANTS unto:
| has band cond as band Sity | Kinsas City | Grantee(s) residing at

Missour i the following described Real Estate situated in the County of Cook State of Illinois to wit:

in the

STATE OF ILLINOIS

7

LOT 391 IN OAK KNOLL FARMS UNIT SIX, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

		, · •
Commonly known as:	31 Harrison Lane, Streamwood	, IL 60107
Permanent Tex J.D. #:	06-22-202-029-0000	17
70-	real estate unto the Grantee(s) forev	er not in tenancy its
common, but in joint terarsy.		
Said Conveyance is mode	subject to:	عرب بن دع مسا
 Taxes for the year 1 Reservations, condit 	9,89 and subsequent years. ic.s, rights of way, easements, protec	tive convenants of
record. 3. Zoning and building	law and ordinances.	C. A.
4. A specific restricti	ve con/enant restricting the use and of family residential property only.	
	Grantor has caused its corporate seal	to be affived and
has caused its name to be sig	ned to these presents by its Illinois	DivisionPrest==-
dent, and Assistant Secretary	this ziki day or April ,19	•
	40.	,
ATTEST:	CENTEX R'AL ESTATE CORP.	ORATION .
Aux Clare	BY:	
Assistant Secretary	President Illipois	Division 2
STATE OF ILLINOIS)	1200	AGE OF STREAMWOOD
COUNTY OF COOK) ss	25	33 . MH 00
COUNTY OF COUNTY)		
I, the undersigned, a Notary I	Public, in and for the county and state	aforesaid,
Illinois Division Presid	R. Harker personally known to me dent of CENTEX REAL ESTATE CORPORATION,	A Nevada
corporation and <u>W.T. Stapletor</u> Secretary of said corporation	n personally known to to me to be t and personally known to me to be the s	ame persons
	the foregoing instrument, appeared befored the control of the cont	
Assistant Secretary, they sign	ned and delivered the said instrument a Secretary of said corporation, and ca	s Illinois Division
seal of said corporation to be	affixed thereto, pursuant to authorit on as their free and voluntary act and	y given by the Board
corporation, for the uses and		
	hunil	220
Given under my hand and offici	al seal this 2nd day of April	_, 19 <u>90</u>
Commission Expires: 8-7-90	aluru ade	
Notary Public W		
This instrument was prepared b	y: MAIL TO GRANTEE: Walker	
Raymond Smerge 3333 Lee Parkway	31 Harrison Lane Streamwood, II, 60107	

UNOFFICIAL COPY

Property of Cook County Clark's Office