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PLEASE TYPE OR PRINT CLEARLY IN BLACK INK

FILING DEADLINE IS: PRIOR TO 05/01/90

RETURN TO:

Department of Business Services
Secretary of State
Springfield, IL 62756
Telephone (217) 782-7808

STATE OF ILLINOIS
DOMESTIC CORPORATION ANNUAL REPORT

CORPORATION
FILE NO.
D 5240-733-8

YEAR OF 1990

RESERVED
3-23-90
050685

430
722

1.) CORPORATE NAME: MARCHRIS BUILDERS, INC.
REGISTERED AGENT: % JOSEPH E ZGONINA
REGISTERED OFFICE: 2500 W HIGGINS STE 420
CITY, IL, ZIP CODE: HOFFMAN ESTATES, IL. 60195-2044

COOK

FILED

2.) AGENT/OFFICE CHANGES ONLY (see 11h)

MARCHRIS BUILDERS, INC.

Corporation Name

Joseph E Zgonina

Registered Agent

2300 N. BARRINGTON RD Suite 350

Registered Office Street Address

HOFFMAN ESTATES ILL 60195

City, County, IL Zip Code

3.) Date Incorporated 05/29/1981
Give complete address of principal office, if other than above

APR 11 1990

JIM ESCAR
Secretary of State

Federal Employer Identification Number (FEIN)

4.) The names and addresses of the officers and directors are: (If officers are directors, so state.)

NAME	OFFICE	NUMBER & STREET	CITY	STATE	ZIP
Joseph E Zgonina	President	2300 N. BARRINGTON RD	HOFFMAN ESTATES ILL		60195
SANDRA A ZGONINA	Secretary	SAME			
	Treasurer				
	Director				
	Director				
	Director				

5.) The type of business actually conducted in Illinois is: Builder

6.) Number of shares authorized and issued (as of 02/28/90)

CLASS	SERIES	PAR VALUE	NUMBER AUTHORIZED	NUMBER ISSUED
NON-PAR-ST			10000	

7a.) The amount of paid-in capital as of 02/28/90 is:

*PAID-IN CAPITAL \$ 1000.00

**"Paid-in Capital" replaces the terms Stated Capital and Paid-in Surplus. It does not include Retained Earnings.

7b.) The Paid-in Capital as of 02/28/90 on record with the Secretary of State is:

TOTAL \$ 1 000

(The figure in Item 7b may not be altered.)

ITEM 8 MUST BE SIGNED!

Under the penalty of perjury and as an authorized officer, I declare that this annual report and if applicable, the statement of change of registered agent and/or office, pursuant to provisions of the Business Corporation Act has been examined by me and is, to the best of my knowledge and belief, true, correct and complete

8.) By [Signature] [Signature] 2/2/90

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
206 W. WASHINGTON ST. CHICAGO, ILL. 60601
TEL: 312-603-2066 FAX: 312-603-2067
WWW.COOKCOUNTYCLERK.COM



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Use this to the
130 to multiply 206638
130 x 206638 = 26862940

13⁰⁰ MAIL