00

release should be filed with the coordination of Deeds in whose office the Mortgage or (CORPORATION)2 0 206161 CA-41192 Deed of Trust was filed.

	AMER	BY THESE PRESENTS: That the undersigned, owners of a certain RICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trus	tee, under
Mortgage	wherein Trust	st Agreement dated November 1, 1988, known as Trust No.10	
is %H& mor	tgagor and _	CONTINENTAL ASSURANCE COMPANY, an Illinois Insurance Company	ompany
is mortga	gee, and given t	upon the following described real property, to-wit:	
_		'A" attached.	
		COOK COUNTY, ILLINOIS FILED FOR RECORD	
		1990 HAY -4 AM 10: 05 90206161	<u></u>
·	<u></u>		<u> </u>
and record	led in Volume	of Mortgages, on Page Document No. 88512308	in the office
of the	Recorder	of Cook	County,
State of	<u> Illinois</u>	on the 4th day of November	, 19_88_
	acknowledge fu	full payment of the debt secured thereby and do release and discharge sa	me of record.
do nereby			
Dated this	17th day of	April 19 90 CONTINENTAL ASSURANCE COMPANY	, Mortgagee
Attest	XX	eran By Jahla We	
Κ. T.	Horan,	Assistant Secretary William D. Salava, Vice	President
			1300
		THIS INSTRUMENT PREPARED BY: Paul Hours	ihan
STATE O	F ILLINOIS	THIS INSTRUMENT PREPARED BI: CONTINENTAL ASSURANCE COMPAN', CONTINENTAL ASSURANCE CONTINENTAL A	Loan Dept.
		#45 # TOTA (1611-11-11-11-11-11-11-11-11-11-11-11-11	5
			5
On thi	s 17th day	April A. D. 1990, before me, a Notary p	ublic in and
On thi for said Co K. I	s <u>17th</u> day ounty, in the S . Horan	A. D. 19 90, before me, a Notury Postate aforesaid, personally appeared <u>William D. Salava</u> known to me to be the persons whose names ar	ublic in and
On thi for said Co K. I to the with the Contin	s 17th day ounty, in the S . Horan nin instrument ental Assuranc instrument, and	A. D. 19 90, before me, a Notury postate aforesaid, personally appeared <u>William D. Salava</u> known to me to be the persons whose names are and known to me to be the Vice President and Assistant Secretary residence Company, the corporation that is described in and that executed the day who, being by me duly sworn, acknowledged to me that, being info	ublic in and and e subscribed pectively, of e within and ormed of the
On thi for said Co K. T to the with the Contin foregoing i contents the	s 17th day ounty, in the S . Horan nin instrument ental Assuranc instrument, and hereof, they exe	A. D. 19 90, before me, a Notury partial state aforesaid, personally appeared <u>William D. Salava</u> known to me to be the persons whose names are and known to me to be the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said said corporation and that the seal affixed to said	ublic in and and e subscribed pectively, of e within and ormed of the are the Vice i instrument
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That part of the South 1/2 of the Northwest 1/4 of Section 19. Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at a point in the South line of the said Northwest 1/4, said point being 881.86 feet East of the Southwest corner of said Northwest 1/4; thence North along a line 881.86 feet East of and parallel to the West line of said Northwest 1/4, Section 19, a distance of 33 feet to the place of beginning; thence continuing North along said parallel line a distance of 1269.47 feet to a point on a line 20 feet South of and parallel to the North line of the South 1/2 of said Northwest 1/4; thence East along the last named parallel line a distance of 30 feet; thence cost along a line 911.86 feet East of and parallel to the West line of said Northwest 1/4 a distance of 220 feet; thence cost along a line 240 feet South of and parallel to the North line of the south 1/2 of said Northwest 1/4, a distance of 548 feet; thence South along a line 128.06 feet East of and parallel to the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 19, a distance of 320 feet; thence Southwesterly along a line making an angle with the last named parallel line of 135 degrees 00 minutes when turned from North through West to a point on a line 33 feet West of and parallel to the said West line of the Southeast 1/4 of the Northwest 1/4 of Section 19; thence South along the last named parallel line to a point on a line 35 feet North of and parallel to the South line of said Northwest 1/4 of Section 19, thence West along the last named parallel line a distance of 417 feet to the point of beginning, in Cook County, Illinois:

Excepting therefrom the following:

That part of the South 1/2 of the Northwest 1/4 of Section 19. Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows: Commencing at the Southwest corner of the West 1/2 of the Northwest 1/4 of Section 19; Thence Easterly along the South line of the Northwest 1/4 of Section 19 for a distance of 881.86 feet to a point; Thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 33 feet to a point, which point is the point of beginning of the land herein to be described; Thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 17.0 feet to a point; Thence Easterly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 407.0 feet to a point; Thence Northeasterly along a line forming an angle of 45°00' 00" to the left, with the last described course extended for a distance of 14.14 feet to a point; Thence Southerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 27.0 feet to a point; Thence Westerly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 417.0 Feet to a point, Which is also the point of beginning.

PERMANENT TAX NUMBERS: 32-19-101-011 32-19-102-022

ADDRESS: 571 W. 14th ST. CHGO, IL

(MAIL TO FULLS & ROSELL)

6 W. HUBBARD ST.

SUITE 8000

CHGO, 60010

BOX 322

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