

For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

UNOFFICIAL COPY
MORTGAGE RELEASE
(CORPORATION) 2 0 8 706161

CA-41192

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee, under Mortgage wherein Trust Agreement dated November 1, 1988, known as Trust No. 106830-01

is ~~the~~ mortgagor and CONTINENTAL ASSURANCE COMPANY, an Illinois Insurance Company

is mortgagee, and given upon the following described real property, to-wit: _____

See Exhibit "A" attached.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1990 MAY -4 AM 10:05

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and recorded in Volume _____ of Mortgages, on Page ____ Document No. 88512308 in the office

of the Recorder of Cook County,

State of Illinois, on the 4th day of November, 19 88

do hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 17th day of April, 19 90 CONTINENTAL ASSURANCE COMPANY, Mortgagee

Attest: [Signature] By [Signature]
K. T. Horan, Assistant Secretary William D. Salava, Vice President

13.00

STATE OF ILLINOIS
County of Cook

THIS INSTRUMENT PREPARED BY: Paul Hourihan
CONTINENTAL ASSURANCE COMPANY, Mortgage Loan Dept.,
CNA PLAZA, CHICAGO, ILLINOIS 60685

On this 17th day April A. D. 19 90, before me, a Notary Public in and for said County, in the State aforesaid, personally appeared William D. Salava and K. T. Horan

known to me to be the persons whose names are subscribed to the within instrument and known to me to be the Vice President and Assistant Secretary respectively, of the Continental Assurance Company, the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledged to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the Vice President and Assistant Secretary respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said Company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said

William D. Salava and K. T. Horan acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 17th day of April A. D. 19 90

My commission expires [Signature] Notary Public.

OFFICIAL SEAL
Kathleen M. Caveney
Notary Public, State of Illinois
My Commission Expires 2/8/94

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For the protection of the original of this document, the original of this document is being retained in the office of the Clerk of Cook County, Illinois, and a copy of this document is being furnished to the person to whom it is addressed.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this _____ day of _____, 19____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

0001

THIS INSTRUMENT IS SUBJECT TO THE TERMS AND CONDITIONS OF THE DEED OF TRUST DATED _____, 19____, AND IS NOT TO BE RECORDED UNLESS THE DEED OF TRUST IS FIRST RECORDED.

RECORDED

...

That part of the South 1/2 of the Northwest 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, described as follows: Commencing at a point in the South line of the said Northwest 1/4, said point being 881.86 feet East of the Southwest corner of said Northwest 1/4; thence North along a line 881.86 feet East of and parallel to the West line of said Northwest 1/4, Section 19, a distance of 33 feet to the place of beginning; thence continuing North along said parallel line a distance of 1269.47 feet to a point on a line 20 feet South of and parallel to the North line of the South 1/2 of said Northwest 1/4; thence East along the last named parallel line a distance of 30 feet; thence South along a line 911.86 feet East of and parallel to the West line of said Northwest 1/4 a distance of 220 feet; thence East along a line 240 feet South of and parallel to the North line of the south 1/2 of said Northwest 1/4, a distance of 548 feet; thence South along a line 128.06 feet East of and parallel to the West line of the Southeast 1/4 of the Northwest 1/4 of said Section 19, a distance of 320 feet; thence Southwesterly along a line making an angle with the last named parallel line of 35 degrees 00 minutes when turned from North through West to a point on a line 33 feet West of and parallel to the said West line of the Southeast 1/4 of the Northwest 1/4 of Section 19; thence South along the last named parallel line to a point on a line 35 feet North of and parallel to the South line of said Northwest 1/4 of Section 19, thence West along the last named parallel line a distance of 417 feet to the point of beginning, in Cook County, Illinois.

Excepting therefrom the following:

That part of the South 1/2 of the Northwest 1/4 of Section 19, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois described as follows: Commencing at the Southwest corner of the West 1/2 of the Northwest 1/4 of Section 19; Thence Easterly along the South line of the Northwest 1/4 of Section 19 for a distance of 881.86 feet to a point; Thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 33 feet to a point, which point is the point of beginning of the land herein to be described; Thence Northerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 17.0 feet to a point; Thence Easterly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 407.0 feet to a point; Thence Northeasterly along a line forming an angle of 45°00' 00" to the left, with the last described course extended for a distance of 14.14 feet to a point; Thence Southerly parallel to the West line of the Northwest 1/4 of Section 19 for a distance of 27.0 feet to a point; Thence Westerly parallel to the South line of the Northwest 1/4 of Section 19 for a distance of 417.0 Feet to a point, which is also the point of beginning.

90206161

PERMANENT TAX NUMBERS: 32-19-101-011
32-19-102-022

ADDRESS: 571 W. 14th ST.
CHGO, IL

(MAIL TO) FUCHS & ROSELLI
60 W. HUBBARD ST.
SUITE 800
CHGO, ILLINOIS 60610
Box 333

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Property of Cook County Clerk's Office

2025/05/20