FOR THE PROTECTION OF THE DWN ER, THIS I FLEX SE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOLE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90206123

Know all Men by these Presents, that the second federal savings and loan association of chicago

a corporation existing under t	the laws of the <u>UNITED STATES OF AMERICA</u> , for and in
consideration of one dollar,	and for other good and valuable considerations, the receipt whereof
is hereby confessed, does her JESUS GUTIER	eby Remise, Convey, Release and Quit-Claim unto REZ AND GRACIETA GUTTERREZ, HIS WIFE
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	***************************************
of the County of Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whatsoever
it may have acquired in, throug	th or by a certain mortgage deed bearing date the7th day
	A. D. 19, and recorded in the Recorder's office of Cook County,
in the state of Illinois, in Book	of Records, on page, as Document
No. 8834"(28) and	a certain Assignment of Rents bearing date the day
	A. D. 19, and recorded in the Recorder's office of Cook County,
	premises therein described, situated in the County of Cook and State
of Illinois, as follows, to wit:	
the East > of the sout	cMillen and Westmore's Subdivision of the North 1/4 of beast 1/4 of Section 27, Township 39 North, Range 13, Peridian, in Cook County Illinois
Permanent Index Tax # Commonly known as 2637	S. Komensky, Chicago Illinois 60623
This Document prepared	by Agates J. Steinke, Second Federal Savings, 3960 W. 26th., Chiggs Could Note INOIS
	1990 BAY -4 AU P- 09 90206173
IN TESTIMONY WHEREOF, the	said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
	hath hereunto caused its corporate seal to be affixed, and
	6 / .
	these presents to be signed by its Vice-President, and attested
	by its Sicretary, this
	of
	SECOND FEDERAL SAVINGS AND LOAK ASSOCIATION OF CHICAGO
	0000
A. S	By: Vice-President
	Attest: Waterfood Cetala Secretary
	Attosic
STATE OF ILLINOIS	
COUNTY OF COOK SS.	
Ag	atha J. Steinke
in the State aforesaid, DO HEREBY C	Tohn D. Hoinon
	DERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
Deleman I Dokala	4, 4
andpera	onally known to me to be the Secretary of said corpor-
ation whose names are subscribed t	the foregoing instrument, appeared before me this day in person and severally
	acknowledged that as such Vice-President and Secretary, they
	signed and delivered the said instrument of writing as Vice-President and
"OFFICIAL SEAL" Agailla J. Steinle	
Notary Public, State of History My Commission Expense 4/23/92	27th
VZ/92	GIVEN under my hand and notarial seal, this
	of
	() Color b
	NOTARY MUBLIC
FORM-A BOX 301	

UNOFFICIAL COPY

MAIL TO: JAMES A. Jimenez 3658 W. 26 4 St. Chilago, IL 60623