

Know all Men by these Presents, that the

AVONDALE FEDERAL SAVINGS BANK

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DAVID R. GUILLOD & DEBRA M. GUILLOD, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 1ST day of APRIL, A. D. 1985, and recorded in the Recorder's office of Cook County, in the state of Illinois, in Book of Records, on page, as Document No. 27512979, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, in Book of Records, on page, as Document No. to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: SEE ATTACHED LEGAL DESCRIPTION

10-11-404-012-0000

Commonly known as 2944 Colfax, Evanston, Illinois

DEPT-01 RECORDING \$14.00
T#5555 TRAN 3744 05/04/90 14:32:00
#6627 \*E \*-90-207571
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK hath hereto caused its corporate seal to be affixed, and these presents to be signed by its MANAGER President, and attested by its ASS'T Secretary, this 5TH day of APRIL, A. D. 1990.

By: Karin Christian MANAGER President
Attest: Geraldine T. Rybicki ASSISTANT Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, ALICE ZABAWSKI a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KARIN CHRISTIAN personally known to me to be the MANAGER President of the AVONDALE FEDERAL SAVINGS BANK

and GERALDINE T. RYBICKI personally known to me to be the ASS'T Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MANAGER President and ASS'T Secretary, they signed and delivered the said instrument of writing as MANAGER President and ASS'T Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 5TH day of APRIL, A. D. 1990.

Alice Zabawski 146/E
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX \_\_\_\_\_

# Release of Mortgage BY CORPORATION

AVONDALE FEDERAL SAVINGS BANK

TO

DAVID R. GUILLOD  
DIANA M. GUILLOD

UNOFFICIAL COPY

REALTY: 2944 COLFAX  
EVANSTON, IL 60201

LOAN # 27511979

AVONDALE FEDERAL SAVINGS BANK  
2965 MILWAUKEE AVE.  
CHICAGO, ILLINOIS 60618

LOT 18 (EXCEPT THE EAST 145 FEET THEREOF) IN DAVID F. CURTINS ADDITION TO  
LINCOLNWOOD BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF THE FRACTIONAL  
SECTION 11, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

" EXHIBIT A "

30201571