RELEASE OF MORTGAGE BY CONTRACTOR FICAL COPY

Know all Men by these Presents, that the

	AVONDALE FEDERAL SAVINGS BANK	90207163
consideration of one dollar, is hereby confessed, does he	the laws of the	, the receipt whereof
it may have acquired in, through of	tate of Illinois, all the right, title, interest, claim or ugh or by a certain mortgage deed bearing date the part of the Recorder's of the control of Records, on page	e13111 day ffice of Cook County,
P.I.N.: 07-07-203-155 Commonly known as: 1972	• #306/ # C	N 5996 05/04/90 12:00:00
IN TESTIMONY WHEREOF, the	e said	I to be affixed, and
	By: Allos Andrew Alberta	MANAGER President ASSISTANT Secretary
STATE OF ILLINOIS SS.	90207163) Sc.
I,	CERTIFY thatKARIN CHRISTIANpersonall AVONDALE FEDERAL SAVING	ly known to me to be
	personally known to me to be the ASS'T Second the foregoing instrument, appeared before me this day in acknowledged that as such MANAGER president and ASS signed and delivered the said instrument of writing as MANASS'T. Secretary of said corporation and caused the	n person and severally S.T Secretary, they NAGER. President and corporate seat of said
"OFFICIAL SEAL" Alice Zabawski Notary Public, State of Illinois ly Commission Expires 8/1/92	corporation to be affixed thereto pursuant to authority and prince of said corporation as their free and voluntary and voluntary act and deed of said corporation for the therein sat forth. GIVEN under my hand and natarial seal, this	oct, and as the free ne uses and purposes
	alien Johnne	
	F THE OWNER, THIS RELEASE SHALL BE	

AVOIDALE FEBRUAR SAVINGS BAN C . 20 N. CLICKA SE, CELLINO, II

Release of

BY CORPORATION

REALTY: I DAN #

05-28316-96

HOFFMAN ESTATES, IL

UNIT # 2 1972 CHELMSFORD

UC 1401.

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AVONDALE FEDERAL SAVINGS BANK

CHICAGO, ILLINOIS 60618 2965 MILWAUKEE AVE.

JOANN HAFENBREIDEL

AVONDALE FEDERAL SAVINGS BANK ಠ

20207163

PARCEL 1:

UNIT 2 AREA 52 LOT 10, IN BARRINGTON SQUARE UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AB DOCUMEN NO. 21323707 IN COOK COUNTY, ILLINDIS.

PARCEL III

EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN THE DECLARATION RECORDED JUNE 8, 1970 AS DOCUMENT NO. 21178177 AND IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236. ARY SUMMED COMPAGE OFFICE