

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

MAR 9 12

90208567

RELEASE OF MORTGAGE

Loan No. 252451-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto WILLIAM J. BELLAH AND PATRICIA K. BELLAH, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 88187065 to the premises therein described to-wit:

Lot 22 in Williamsburg Hills, Unit Number 1, Being a Subdivision of part of the East 1/2 of the North East 1/4 of Section 34, Township 41 North, Range 9 East of the Third Principal Meridian, according to the Plat thereof recorded August 28, 1986 as Document 86382846 in Cook County, Illinois.

13.00

Property Address: 320 JESSICA LANE, BARTLETT, ILLINOIS 60103

Permanent Index Number: 00-34-214-008



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22 day of March, 1990.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

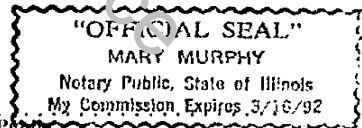
Attest: *Marilyn Shaver*  
Loan Servicing Officer

By: *Mary Murphy*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



\* THIS INSTRUMENT WAS PREPARED BY:

Mary Murphy  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Mary Murphy*  
Notary Public

Recorder's Box No. \_\_\_\_\_

Mail to:  
~~Mr & Mrs. William Bellah  
9584 Kemper Drive  
Littleton, Colorado 80124~~

*Ken Bellah  
230 W. Monroe*

FORM NO: M2400 JAN 86

*Chgo., #2 60606*

*Box 333*

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

72 45 495  
E# 93988  
D3/2  
PM

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