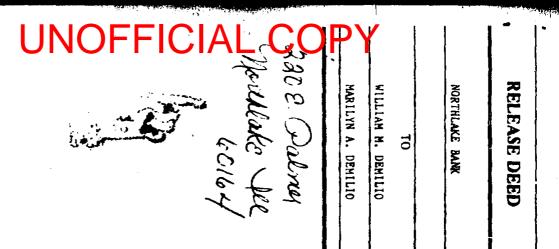
FOR THE PROTECTION OF THE

DEPT-01 RECORDING \$13.25 T#3333 TRAN 6081 05/07/90 10:52:00 #3303 ‡ C ※-- タロー208994 COOK COUNTY RECORDER

-99-208994

Above Space For Recorder's Use Only

KNOW A	LL MEN BY THESE PRESENTS,
THAT Northleke Bank	
26 West North Ave., Northlake	e, 11. 60164
or the County of and ;	State of for and in consideration of one dollar, and for
other good and valuable considerations,	the receipt whereof is hereby acknowledged, does hereby remise,
elease, convey and quit-claim unto Will	NAME AND ADDRESS)
220 E. Palmer, Northlake, 11.	•
eirs. legal representatives and assigns.	all the ight, title, interest, claim, or demand whatsoeverir
• •	ain Second at 3. bearing date the 10th day of April
•	
9 or, and recorded in the Recorder's Offi	ce of Cool County, in the State of Illinois in Book XX
of XXX page XX as	Document Number 97234000, to the premises therein described,
ituated in the County of Cook	State of 111 inois, collows, to wit:
***See other side for Legal D	
	vileges thereunto belonging or apperaining. 90208994
Permanent Real Estate Index Number(s):	
Address(es) of premises: 220 E. Pa	
WITNESS our hand sand seal sthi	
WITNESS TOWE THAT IS AND SCALE THE	1 Al do the
	Sally Hadwirth, Asst. Vice resident (SEAL)
	ROY A TICCIUCA, VICE President (SEAL)
STATE OF Illinois	
COUNTY OF COOK	La later to American
•	the undersigned
•	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
	Roy F. Picciuca, Vice President and
	personally known to me to be the same person S whose name S. ATE subscribed to the
•	inreguing instrument, appeared before me this day in person, and acknowledged that he y signed, sealed and delivered the said instrument as Lhelr free and voluntary act, for the
	uses and purposes therein set forth.
	Given under my hand and official seal, this 19th day of April 1990.
OFFICIAL SEAL	ar a .
OLGA G. RODRIGUEZ	08/31/92 (lega Kadrigue
My Commission Expres 8/31/92	rectary report
~~~~~~~~~~	Commission expires



***Legal Description:

Lot 6 in Block ? in Section 2 of Country Club Addition to Midland Development Company's North ale Village Subdivision of the Southwest 1/4 (except South 100 rods) South 1/2 of Northwest 1/4 of Northeast 1/4 (except South 100 rods) South 1/2 of Northwest 1/4 of Northeast 1/4 of Section 32, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois

90208994