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## 59005835 / 02/90 / Hasselson

Recorded at	o'clock	 M	
Reception No.			Recorder

KNOW ALL MEN BY THESE PRESENTS, They whereas, Allen M. Hasselson and Susan Hasselson, his wife of the County of Cook, in the state of <a href="https://lilingis.nc.en/lilingis">https://lilingis.nc.en/lilingis</a>, in the state of <a href="https://lilingis.nc.en/lilingis">https://lilingis.nc.en/lilingis</a> on <a href="https://www.nc.en/lilingis.nc.en

AND WHEREAS, said note, together will all interest and charges thereon have been paid and full satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand haid, the receipt whereof is hereby acknowledged, the above said, World Savings and Loan Association, a componation duly organized and existing under and by virtue of the laws of the United States, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest. Which it has by virtue of said Mortgage Deed in and to the said real estate and wore particularly described as follows, to wit:

See copy of Legal Description attached.

situate, lying and being in the Count: or Cook and State of Illinois.

TO HAVE AND TO HOLD, together will all and singular the priviledges and appurtenances thereto belonging, forever. And further, that the part Mortgage Deed, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said World Savings an Lorn Association hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate seal to perhaps a continue attested by it's Assistant Sacretary, this <u>April 26, 991.</u>

TH444 TRAN 4287.0

World Savings and Loan Association, A Federal Savings and Loan Association ATTESTED

William & Huma

William G. Hamm, Vice President

Bernach Stonelson
Bernadette Helson, Assistant Secretary

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State of California County of Alameda

) SS.

The foregoing instrument was acknowledged before me <u>April 26, 1990</u>, personally appeared William G. Hamm and Bernadette Nelson, personally known to me to be the Vice President and Assistant Secretary of World Savings and Loan Association .



Witness my hand and official seal.

Barbara Wilson

My Commission expires November 20, 1990.

RELEASE OF MORTGAGE BY CORPORATION

(Box191)

1300 R

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WORLD SAVINGS AND LOAN ASSOCIATION a Federal Savings and Loan Association

LOAN NO. 59-00583-5

PARCEL 1:

LCT 51 IN QUDE VINGINIA FINAL PLANNED DEVELOPMENT BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 12. TOWNSHIP 42 NORTH. PANCE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS FOR THE RENEFIT OF PARCEL 1 OVER LOTS 69A AND 69B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNHOMES RECORDED JULY 23. 1938 AS DOCUMENT 83324715 AS CREATED BY DEFD FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGPERMENT DATED NOVEMBER 9. 1987 AND KNOWN AS TRUST NUMBER 103719-04 TO ASSOL

OF

COLLINE

CLERT'S

OFFICE AMBER RIDGE TOWNHUME ASSOCIATION.

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