UNOFFICIAL COPY 2498137

Assignment of Mortgage

Goldome Realty Credit Corp. 205 Park Club Lane Buffalo, New York 14221

503 420 Rool # 183021

To

Leader Federal Savings and Loan Association 158 Madison Avenue Memphis, Tennessee 38193

		90209771
(\$1.00 and More) Doll Association, (Assigned	lars paid by Leader ee), hereby assigns	, in consideration of One and More Federal Savings and Loan unto the Assignee a certain
mortgage made by	LAVARRO CHAPMAN	
	15130 South Vine	
	Harvey, IL 60426	
the 28th day of	November	ioned therein and interest, dated , 19_86, and recorded in the County of
and State of	of morts	on the grh day of <u>December</u> , signer, at Page, Document
No. 86 588072	covering premises	described therein,
AS I	DESCRIBED IN THE ABOVE I	MENTIONED MORTGAGE DEPT-01 RECORDING \$13.0 145555 Tran 3895 05/07/70 10:29:00 46842 * E *-90-209771
TOORTHER with bond(s'	or abligation(s)	described in said mortgage(s) and
ens mider(a), which ;	or obligation(=, =	in in full force and effect, and
the monies due and to		
		ssignee, and to the successors,
representatives and a		
		used its corporate seal to be
hereunto affixed, and	d these presents to	be signed by its duly authorized
	y of March, Nineteer	n Hundred and Eighty Eight.
	\mathcal{L}	ome Resity Credit Corp.
	By: (Margaret L. Maloney
	Its:	Assistant Vice President
STATE OF NEW YORK)	18:	90209771
COUNTY OF ERIE)		
me personally came Ma sworn, did depose and	argaret L. Maloney t I say that she resid	n Hundred and Bighty Bight before to me known, who being by me duly des at 1574 Elmwood Avenue, City of

vice President of Goldome Realty Credit Corp., a corporation described in and which executed the within Instrument; that she knows the seal of said corporation; that the seal affixed to said Instrument is such corporate seal; that it was so affixed by order of the Board of Directors of said corporation; and that she signed her name thereunto by like order.

Please record and return to:

Gina M. Massara Portfolio Transfers Goldome Realty Credit Corp. 205 Park Club Lane P.O. Box 9000 Buffalo, NY 14221-9000

DIETRA L. FAVOR NOTARY PUBLIC, STATE OF NY, BRIE CO. Registration # 4912230

My Commission Expires Nov. 9, 1989

State of Illinois

131:4520990-203-203B

349813

28TH NOVEMBER 19 86 between day of This Indenture, made this LAVARRO CHAPMAN, UNMARRIED PERSÓN

. Mortgagor, and

MORTGAGE CORRESPONDENTS OF ILLINOIS, INC.

THE STATE OF ILLINOIS a corporation organized and existing under the laws of

Mortgagee

11 > atual

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even herewith, in the principal sum of FIFTY TWO THOUSAND FOUR HUNDRED date herewith, in the principal sum of

AND NO/100 Dollars 13

52,400.00

TEN payable with interest at the rate of

10.000% per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in per centum (345 GEORGETOWN SQUARE-SUITE 219, WOOD DALE, ILLINOIS 60191 at such other place as the holder may designate in writing, and delivered, the said principal and interest being payable in monthly installments of

459.85 FOUR HUNDRED FIFTY NINE AND 85/100 Dollars (\$ 87and a like sum on the first day of each and every morth thereafter until the note is fully paid, FEBRUARY 1 19 except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of JANUARY 17

Now, Therefore, the said Movement for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements fercir contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns the following described Real Estate situate, lying, and being in the county of COGK and the State of Illinois, to will

THE SOUTH 19 FEET OF LOT 16 AND ALL OF LOTS 17 AND 18 IN BLOCK 58 IN THE SUBDIVISION OF PLOCKS 56, 57, 58, 59, 60 AND 61 IN SOUTH LAWN, SAID SOUTH LAWN BEING A SUBDIVISION OF SECTION 17 AND THE SOUTH 1/2 OF SECTION 8, TOWNSHIP 36 FORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

86588072

29-17-100-033

COMMONLY KNOWN AS: 15130 SOUTH VINE

HARVEY, ILLINOIS 60426 BEPT--G1 RECORDING TRAN 0686 12/09/86 15:32:00 T #4444 #5414 # ID *-B&--S88974

COOK COUNTY RECORDER

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the relits, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land and also all the said interest of the said Mortgagor in and to said premises.

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (in accordance with the regulations for those programs.

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HUD-82116M.1 (8-85 Edition) 24 CFR 203 17(a) MAIL

730-4A (IL)