KNOW ALL MEN BY THESE PRESENTS, That the undersigned Complete Builders---Assigned to: Chrysler First Financial Services Corp. 999 Oakmont Plaza Drive, Suite 150 Westmont, Il 60559 of the County of 90209145 State of DuPage Illinois DEPT-01 RECORDING \$13.25 The party secured in and by a certain TRAN 3795 05/07/90 09:59:00 T#5555 Mortgage executed by 16762 # E #-90-209145 Jesus Casteneda & Alicia Castaneda, his COOK COUNTY RECORDER wife 922 N. Washtenaw; Chicago, IL day of February 1986 dated the and Recorded in the office of the Recorder of the A.D., THE ABOVE SPACE FOR RECORDER'S USE ONLY in the State of Illinois County of COOK , or Micro of Mortgages, Page in Book 87110647 , do hereby acknowledge receipt Film Number of full payment and satisfaction of the moneys secured in and by said document, and in consideration thereof do hereby AOIEVER release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof. LEGAL DESCRIPTION: Lot 39 in Block 1 in Taylor and Canda's Subdivision of the West 5 of the Southwest & of the Southeast & of Section 1, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois 16-01-417-038 Permanent Parcel No. Commonly Known as: 922 N. Washtenaw; Chicago, IL onny Cle 90209145 FOR THE PROTECTION OF THE OWNE ELEASE SHALL BE DER OF DEEDS IN MORTGAGE OR DEED OF have hereunto set in witness whereof, _ day of , A.D. 19 SEAL) (SEAL) STATE OF ILLINOIS. COOK COUNTY I, the undersigned, a Notary Public, in and for said County and State aforesaid, DO HEREBY CERTIFY, That, Charlice M. Pope, Manager personally known to me to be the same person______whose name__ is subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that She _nigned, sealed and delivered the said instrument as her __free and voluntary act for the uses and purpos Afferein set forth. OFFICIAL SEAL

BILLY J. REED II

NOTARY PUBLIC STATE OF HE WOIS AD. 19<u>90</u>

WY COVMISS ON EXPIRES 8/21/93 }
See over for person address of person who prepared this document.

Notary Public

RELEASE OF MORTGAGE

1. 1. 1 () TO This instrument prepared by: Return this document to: INANCIAL SE.
1X. 265
G0559

Column Service

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Office Westment, IL 60559-6265 Susan Young CHRYSLER FIRST FINANCIAL SERVICES CORPORATION Address On the Box 265 Westmork, JL 60559

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