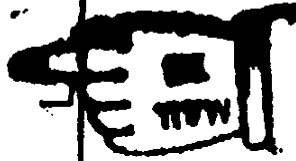


UNOFFICIAL COPY

90209378

AND WHEN RECORDED MAIL TO

MADE WESTAMERICA MORTGAGE COMPANY  
ADDRESS 17 W 635 BUTTERFIELD  
CITY & STATE OAKBROOK TERRACE, IL 60181



DEPT-01 RECORDING \$13.25  
TW444 TRAN 4281 05/07/90 11:38:00  
#7541 # \*-90-209378  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 4/24/90 executed by SECURITY PACIFIC

BLANCA L. RIVERA, NOW KNOWN AS BLANCA L. LOPEZ, MARRIED TO JUAN LOPEZ

to WESTAMERICA MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF COLORADO who's principal place of business is 14707 EAST SECOND AVENUE, AURORA, COLORADO 80040-0321

and recorded in Liber (page(s)) of plat 90-187837 COOK County Records, State of Illinois described hereinafter as follows:

(SEE REVERSE FOR LEGAL)

P.I.N. 09-29-220-171

90209378

1839 N. Pine Ct., Des Plaines, IL 60018

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

*Patricia A. Hunt*  
By: PATRICIA A. HUNT, V.P.

On 4/24/90 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared PATRICIA A. HUNT & ROBERT SANTOSTEFANO to me personally known, who, being duly sworn by me, did say that he/she is the V.P. & E.V.P.

By: \_\_\_\_\_  
It is: \_\_\_\_\_  
Witness: *Robert Santostefano*  
ROBERT SANTOSTEFANO

of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Laura L. Burke* County, IL  
My Commission Expires \_\_\_\_\_

"OFFICIAL SEAL"  
Laura L. Burke  
Notary Public, State of Illinois  
My Commission Expires 3/21/92

(THIS SPACE FOR OFFICIAL NOTARIAL SEAL)

ML848787W  
S1227487W

# UNOFFICIAL COPY

90209378

PARCEL 1: A TRACT OF LAND DESCRIBED AS FOLLOWS: THE NORTHWESTERLY 18.0 FEET OF THE SOUTHEASTERLY 61.62 FEET OF BLOCK I, BOTH AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID BLOCK I (THE NORTHWESTERLY AND SOUTHEASTERLY LINES OF SAID TRACT BEING AT RIGHT ANGLES TO SAID NORTHEASTERLY LINE OF BLOCK I) AND LYING SOUTHWESTERLY OF A LINE 67.0 FEET SOUTHWESTERLY (AS MEASURED ALONG THE SOUTHEASTERLY LINE OF SAID BLOCK I) OF AND PARALLEL TO THE NORTHEASTERLY LINE OF SAID BLOCK I; IN SUPERIOR HOMES IN DESPLAINES, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING LOT 15 IN BLOCK K, (PARKING LOT INCLUDING THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE FLAT OF SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED AND (BROKEN LINES) IN SUPERIOR HOMES IN DESPLAINES, A SUBDIVISION AS AFORESAID.

PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER 17521591 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 22362810; ALSO EASEMENTS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 22433636, IN COOK COUNTY, ILLINOIS.