

PREPARED BY:
DOROTHY M. BUDELL
OMNI MORTGAGE COMPANY
2015 SPRING ROAD, SUITE 100
OAK BROOK, IL 60521

UNOFFICIAL COPY

90210178

3

ASSIGNMENT OF MORTGAGE

LOAN NO: 093614169

Know all Men by these Presents:

093614169

That *Omni Mortgage Company*, an Ohio Corporation, existing under the laws of the State of Ohio, party of the first part, in consideration of the sum of Ten and no/100 Dollars,

and other valuable considerations, received from or on behalf of *TRANSOHIO Savings Bank* party of the second part, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 30TH day of APRIL, A.D. 19 90 made by DAVID A. INGRAM AND LINDA M. INGRAM HUSBAND AND WIFE \$13.00

DEPT. OF RECORDING
T#4444 TRAN 4295 05/07/90 15:19:00
#7998 * -90-210478
COOK COUNTY RECORDER

in favor of *Omni Mortgage Company* and recorded in Official Records Book 90210177 ^{COOK} County, Illinois upon the following described piece or parcel of land, situated and being in said County and State, to-wit:

LOT 15, EXCEPT THE SOUTHERLY 91.97 FEET AS MEASURED PERPENDICULARLY TO THE SOUTHERLY LINE THEREOF, IN PRESTWICK PLACE, BEING A RESUBDIVISION IN THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1988 AS DOCUMENT NUMBER 88 176 960, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 02-18-306-010 90210178

A. T. G. F.
370

4850 Prestwick, Burlington

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 30TH day of APRIL, 19 90

To have and to hold the same unto the said party of the second part, its successors and assigns forever.

CORPORATE SEAL NON-EXISTANT AS SAME IS NOT REQUIRED UNDER OHIO LAW PURSUANT TO S1701.13B OF THE OHIO REVISED CODE

In Witness Whereof the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 30TH day of APRIL, A.D. 19 90

Omni Mortgage Company

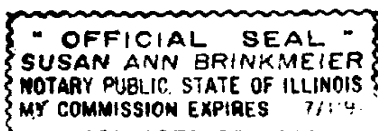
By: MICHAEL P. AZZARELLO, MANAGER

STATE OF ILLINOIS }
COUNTY OF DUPAGE }

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared MICHAEL P. AZZARELLO

well known to me to be (an) MANAGER of the corporation named as party of the first part in the foregoing instrument, and that he/she acknowledged executing the same in my presence freely and voluntarily under authority duly vested in him/her by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 30TH day of APRIL, A.D. 19 90



DuPage County

Prepared by
Susan Ann Brinkmeier
Notary Public in and for the State of Illinois

90210178