

PREPARED BY:

UNOFFICIAL COPY

3

GERRI RAKOSNIK
2800 SOUTH FINLEY ROAD
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

2800 SOUTH FINLEY ROAD
DOWNERS GROVE, ILLINOIS 60515

DESALVO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants assigns and transfers to

West Suburban Bank, 711 N. Westmore, Lombard, IL 60148
all the rights title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
PAUL DE SALVO and COLLEEN DE SALVO, HIS WIFE

and dated 4/30/90 to WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal

place of business is 2800 SOUTH FINLEY ROAD, DOWNERS GROVE, ILLINOIS 60515

and recorded in Book Volume No. 90210514 page(s) as Document No. 90210514
No. COOK County Records, State of ILLINOIS described

hereinafter as follows

LOT 202 IN CUTTERS MILL UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE
SOUTH WEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

DEPT-01 RECORDING \$13.00
T#4444 TRAN 4295 05/07/90 15:24:00
#8035 # *-90-210515
COOK COUNTY RECORDER

90210515

TAX ID# 07-17-321-014-0000
1720 GREEN RIVER DRIVE, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD

On April 30th, 1990 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
Timothy P. Dineen
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
Vice President

By Timothy P. Dineen

By Timothy P. Dineen

Its vice President

Witness Cynthia Branist

of the corporation named herein which executed the within instru-
ment, that the seal affixed to said instrument is the corporate seal of
said corporation, that said instrument was signed and sealed on
behalf of said corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation

NOTARY PUBLIC
COUNTY
My Commission Expires



UNOFFICIAL COPY

Property of Cook County Clerk's Office

90210515

