

UNOFFICIAL COPY

Know all Men by these Presents, that the

DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

90210536

a corporation existing under the laws of the STATE OF ILLINOIS, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STEVEN H. GREWE AND LINDA GREWE, HIS WIFE, IN JOINT TENANCY, OF 1105 W. MAUDE AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of FEBRUARY, A. D. 1988, and recorded in the Recorder's office of Cook County,

in the state of Illinois, in Book of Records, on page, as Document No. 88079453, and a certain Assignment of Rents bearing date the day of A. D. 19, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book of Records, on page, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

Lot 481 in Hasbrook Subdivision Unit Number 5, a Subdivision of part of the East 1/2 of the Northwest 1/4 of Section 19, Township 42 North, Range 11, East of the Third Principal Meridian, according to the Plat thereof recorded February 9, 1960, as Document 17,778,451, in Cook County, Illinois

PERMANENT TAX NUMBER: 05-19-111-030

1105 W. Maude, Arlington Hts, IL

DEPT-01 RECORDING \$13.25
T#4444 TRAN 4295 05/07/90 15:28:00
#8056 # *-90-210536
COOK COUNTY RECORDER

IN TESTIMONY WHEREOF, the said DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION

THIS INSTRUMENT PREPARED BY hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its sr. vice President, and attested by its Secretary, this 13th day of APRIL, A. D. 1990.

Mark to

JOHN B. GRABOWSKI
14 N. DRYDEN
ARLINGTON HEIGHTS, IL 60004

By: *Virgil T. Stutzman* SR. VICE President
Virgil T. STUTZMAN
Attest: *Barbara M. Brehmer* Secretary
BARBARA M. BREHMER



STATE OF ILLINOIS
COUNTY OF COOK

90210536

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that VIRGIL T. STUTZMAN, SENIOR VICE President of the DOUGLAS SAVINGS BANK, f/k/a DOUGLAS SAVINGS & LOAN ASSOCIATION, A CORPORATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF ILLINOIS and BARBARA M. BREHMER, Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SR. VICE President and Secretary, they signed and delivered the said instrument of writing as SR. VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth

GIVEN under my hand and notarial seal, this 13th day of APRIL, A. D. 1990

"OFFICIAL SEAL"
KATHRYN F. OLSEN
Notary Public, State of Illinois
My Commission Expires 3-4-1992

Kathryn F. Olsen
NOTARY PUBLIC

90210536

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

90210536

Box _____

Release of Mortgage

BY CORPORATION

TO