

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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DEPT-01 RECORDING \$13.25  
T#3333 TRAN 6117 05/07/90 13:58:00  
#3389 # \*-90-210707  
COOK COUNTY RECORDER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

-90-210707

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That **LARKIN BANK**  
2555 W. GOLF ROAD, HOFFMAN ESTATES, IL 60194  
of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of  
the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **DAVID MARION COMBS AND SHIRLEY**  
(NAME AND ADDRESS)  
**ANN COMBS, 5410 GROVESIDE LANE, ROLLING MEADOWS, IL 60008**  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
may have acquired in, through or by a certain **MORTGAGE**, bearing date the **4TH** day of  
**APRIL**, 19 **89**, and recorded in the Recorder's Office of **COOK** County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **89159905**, to the premises  
therein described as follows, situated in the County of **COOK**, State of  
Illinois, to wit:

**LOT 33 IN BLOCK 7 IN PLUM GROVE CREEK PHASE 1, BEING A SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 27 AND THE NORTH WEST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1977 AS DOCUMENT NUMBER 2411251, IN COOK COUNTY, ILLINOIS**

90210707

together with all the appurtenances and privileges thereunto belonging or appertaining.

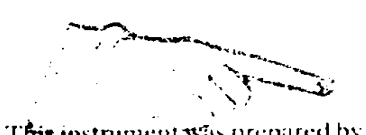
Permanent Real Estate Index Number(s): 02-34-106-024

Address(es) of premises: 5410 GROVESIDE LANE, ROLLING MEADOWS, IL 60008

Witness hand and seal, this **3RD** day of **MAY** 19 **90**

 (SEAL)

 (SEAL)



This instrument was prepared by

**JUNE A. GEORGE, ASSISTANT VICE PRESIDENT, LARKIN BANK  
2555 W. GOLF ROAD, HOFFMAN ESTATES, IL 60194**

*13/7/90*

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office  
440201206

OFFICIAL SEAL  
Judith A. Lesner  
Notary Public State of Illinois  
My Commission Expires May 19, 1992

Commission Expires May 19, 1992

3RD day of MAY 19 90  
Notary Public

THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GLEN E. SHORT, Vice President of LARKIN BANK, personally known to me to be the A.V.P. of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and A.V.P. they signed and delivered the said instrument and the contents thereof are true and correct. Pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, GIVEN under my hand and seal this 3RD day of MAY 19 90.

STATE OF ILLINOIS  
COUNTY OF COOK  
SS.