

UNOFFICIAL COPY

4/199

VA Loan # 28-28-4-000 4038

VA Form 26-6610a Jul 1981
Section 1820, Title 38 U.S.C.

ILLINOIS

90210054

THIS INDENTURE Made this 23rd day of March, 1989,

between the Administrator of Veterans Affairs, an Officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called Grantor, and

DLJ MORTGAGE CAPITAL, INC.
140 Broadway, Suite 4700
of the City of New York, in the County of New York
and State of New York, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property in the County of COOK, Illinois, to wit:

Lot 1 in Block 1 in Gold Coast Manor Subdivision in the West half of Section 20, Township 36 North, Range 15, East of the Third Principal Meridian, according to plat thereof recorded April 26, 1955 as Document 16216020 in Cook County, Illinois.
CNA 1553 Stanley Blvd. Chicago, Ill.
Permanent Tax No. 30-20-115-002

90210054

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of said Grantee(s), forever. Grantor covenants to and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, exceptions, reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereunto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342 and 36.4520, as amended, and who is authorized to execute this instrument.

THE TITLE 'SECRETARY OF VETERANS AFFAIRS' SHALL BE SUBSTITUTED FOR THAT OF 'ADMINISTRATOR OF VETERANS AFFAIRS' EACH TIME THAT IT APPEARS IN THIS DOCUMENT PURSUANT TO THE PROVISIONS OF SECTION 2, PUB. L. NO. 100-527, THE DEPARTMENT OF VETERANS AFFAIRS ACT.

EDWARD J. DERWINSKI
Administrator of Veterans Affairs

By: *[Signature]*
ALAN SCHNEIDER

(SEAL)

Title: Loan Guaranty Officer

Exempt under paragraph (E), Section 4, Illinois Real Estate Transfer Act.

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

3/23/89
Dated

[Signature]
TIM MORAN - Attorney for VA

(Pursuant to a delegation of authority contained in VA Regulations, 38 C.F.R. 36.4342 and 36.4520.)

90210054

UNOFFICIAL COPY

Special Warranty Deed

ADMINISTRATOR OF VETERANS AFFAIRS

DLJ MORTGAGE CAPITAL, INC.

TO

When recorded, send to:

AMERICAN ASSIGNMENT SERVICES

Westchester Financial Center

50 Main St. - 10th Floor

Suite 1000

White Plains, N.Y. 10606

02113

AMERICAN ASSIGNMENT SERVICES
Westchester Financial Center
50 Main St. - 10th Floor
Suite 1000
White Plains, N.Y. 10606

174000 40

90210054

COOK COUNTY RECORDER

DEPT-01 RECORDING \$13.00
1#5555 TRAM 3828 05/07/90 11:43:00
#7095 # E * 90-210054

PLEASE SEND ALL FUTURE TAX BILLS TO: LITTON MORTGAGE SERVICING CENTER
72 GREENWAY PLAZA, SUITE 712
HOUSTON, TEXAS 77046

This instrument was prepared by JIMMY MORGAN
Veterans Administration Regional Office, P.O. Box 818, Chicago, Illinois 60680.

Attorney.

Note - First, typewrite, or stamp name of the employer executing this instrument; the name of notary public immediately underneath each signature.

Notary Public in and for said County and State.

MY COMMISSION EXPIRES MAY 14, 1991
NOTARY PUBLIC STATE OF ILLINOIS
VALERIE M. HANCOCK
COMM. NO. 0011001

My commission expires:

Given under my hand and official seal this 23rd day of March 19 89

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that to me to be an employee of the Veterans Administration, an agency of the United States Government, and to be acknowledged that he/she subscribed to the foregoing instrument, appeared before me this day in person and said instrument as his/her free and voluntary act and as the free and voluntary act and deed of the Administrator of Veterans Affairs, for the uses and purposes therein mentioned.

ALAN SCHNEIDER

Notary Public in and for the County and State aforesaid, do hereby certify that

STATE OF ILLINOIS
COUNTY OF COOK

as:

90210054