

UNOFFICIAL COPY

90210344

NOTICE AND CLAIM FOR LIEN

TO: John Chaput
2133 North Lincoln Avenue
Chicago, IL 60614

P.I.N. #14-33-122-050-0000

Pursuant to the provisions of that certain Declaration of Covenants, Conditions and Restrictions (hereinafter termed the "Declaration") dated July 15, 1971, and recorded in the Office of the Cook County, Illinois, Recorder on September 17, 1971, as document number 21625497, and registered in the Office of the Registrar of Titles of Cook County, Illinois on September 17, 1971, as document number 2581838, you are indebted to the Walpole Point Owners Associates (hereinafter termed the "Association") as of the date hereof for the sum of ONE THOUSAND FIVE HUNDRED FORTY-EIGHT (\$1,548.00) Dollars representing your share of the assessments fixed and determined from time to time by the Association's Board of Directors.

Under the provisions of Paragraph 6.08 of the Declaration, your property, described on Exhibit "A" attached hereto and made a part hereof, is subject to a lien for payment in the amount set forth above, plus interest, as set forth in the Declaration

Dated at Chicago, Illinois, this 3rd day of May, 1990.

WALPOLE POINT OWNERS ASSOCIATION

By: _____

Title: _____

Secretary

DEPT. OF RECORDS

\$15.2

RECORDED FROM 4517 05/07/90 14 21:00

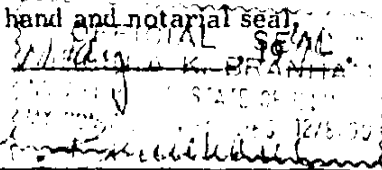
BOOK # B # -90-210344

COOK COUNTY RECORDER

* * * * *

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, Walter J. Brant, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John Chaput personally known to me to be the Secretary of the WALPOLE POINT OWNERS ASSOCIATION, said corporation whose name he subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Secretary signed and delivered the said instrument.

GIVEN under my hand and notarial seal, this 3rd day of May 1990.

Walter J. Brant
NOTARY PUBLIC

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EXHIBIT A

TRACT 1:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT:
A TRIANGULAR SHAPED PARCEL OF LAND WHICH INCLUDES ALL OF LOTS
19 TO 25 INCLUSIVE, PART OF LOTS 26, 27, 28, 29, 30, 31, 37, 38,
39 AND 40 AND THE ALLEY NORTHEASTERLY OF LOTS 21 THROUGH 26
AFORESAID, ALL TAKEN AS ONE TRACT AND BEING BOUNDED ON THE NORTH
BY A LINE THAT IS 125 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE
OF WEST WEBSTER AVENUE, ON THE EAST BY THE EAST LINE OF LOTS 19,
20 AND 40 AND SAID LOT LINES EXTENDED, AND ON THE SOUTHWEST BY THE
NORTHEASTERLY LINE OF NORTH LINCOLN AVENUE, ALL IN FALCH'S SUB-
DIVISION OF BLOCK 22 IN CANAL TRUSTEES SUBDIVISION OF PART OF
SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH WEST CORNER OF SAID TRACT, THENCE SOUTH
EASTERLY ALONG THE SOUTH WESTERLY LINE OF SAID TRACT, 228.09 FEET
TO THE PLACE OF BEGINNING, CONTINUING THENCE SOUTH Easterly ALONG
SAID SOUTH WESTERLY LINE, 20.42 FEET; THENCE NORTH Easterly
PERPENDICULAR TO THE SOUTH WESTERLY LINE OF SAID TRACT, 58.14
FEET TO A POINT 65.55 FEET DUE WEST OF THE EAST LINE OF SAID TRACT;
THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT, 16.25 FEET;
THENCE WEST PERPENDICULAR TO THE EAST LINE OF SAID TRACT, 12.59
FEET; THENCE SOUTH WESTERLY PERPENDICULAR TO THE SOUTH WESTERLY
LINE OF SAID TRACT, 60.64 FEET TO THE PLACE OF BEGINNING, IN COOK
COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

Mail To: Walpole Rent Home Owners Assoc.
c/o M. Myers Properties, Inc
401 N. Wabash St. # 100
Chicago, IL 60611
Attn: V. Brauham