

UNOFFICIAL COPY

PREPARED BY:

90211841 4 1

ED REALTY FINANCIAL CORPORATION  
SOUTH ROBERTS ROAD  
HILLS, ILLINOIS 60465  
AND WHEN RECORDED MAIL TO

UNITED SAVINGS OF AMERICA 8 12:07

90211841

Address

City & State

P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

Box 533

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS OF AMERICA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 7, 1990, executed by  
MICHAEL L. BINGHAM, DIVORCED NOT SINCE REMARRIED  
to ALLIED REALTY FINANCIAL CORP.,  
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal  
place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465  
and recorded in Book/Volume No. , page (s) , as Document  
No. 90211840- COOK County Records, State of Illinois  
SEE ATTACHED RIDER

18-20-106-029-0000  
COMMONLY KNOWN AS 19 SWEETWOOD COURT  
INDIAN HEAD PARK, ILLINOIS 60525

13.00

90211841

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ALLIED REALTY  
FINANCIAL CORP.  
AN ILLINOIS CORPORATION

STATE OF ILLINOIS  
COUNTY OF COOK

*T. R. Shattuck*  
By: T. R. SHATTUCK  
It's: PRESIDENT

On MAY 7, 1990 before me,  
the undersigned, a Notary Public in and for the said County  
and State, personally appeared T. R. SHATTUCK  
to me personally known, who, being duly sworn by me, did  
say that he/she is the PRESIDENT

By:  
It's:

of the corporation named herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to  
it's by-laws or a resolution of it's Board of Directors and that  
he / she acknowledges said instrument to be the free act and  
deed of said corporation.

Witness: "OFFICIAL SEAL"  
ANN MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 3/28/93

Notary Public *Ann Marie Frieze*  
COOK County, IL  
My Commission Expires 3-28-93

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

14811800

14811800

TO

OFFICE OF THE CLERK OF COURT

CLERK OF COURT  
COURT HOUSE  
JACKSONVILLE, FLORIDA

## Assignment of Real Estate Mortgage

THIS ASSIGNMENT OF REAL ESTATE MORTGAGE is made this 14th day of August, 1980, by and between the undersigned, the State of Florida, and to that certain Real Estate Mortgage dated and recorded in Public Record No. 14811800, in and to that certain Real Estate Mortgage.

THE STATE OF FLORIDA, by and through its duly authorized officers and agents, hereby grants, assigns and transfers to the undersigned, the State of Florida, the entire interest therein, together with all the rights and benefits thereunder, of the Real Estate Mortgage, together with all the rights and benefits thereunder, of the Real Estate Mortgage, together with all the rights and benefits thereunder, of the Real Estate Mortgage.

IN WITNESS WHEREOF, the undersigned, the State of Florida, has hereunto set its hand and the seal of the State of Florida, at Tallahassee, Florida, this 14th day of August, 1980.



IN WITNESS WHEREOF, the undersigned, the State of Florida, has hereunto set its hand and the seal of the State of Florida, at Tallahassee, Florida, this 14th day of August, 1980.

14811800

T. B. SHAYLOCK  
REGISTER

Notary Public in and for the State of Florida  
My Commission Expires August 14, 1981

Witness  
Notary Public in and for the State of Florida  
My Commission Expires August 14, 1981

UNOFFICIAL COPY

My Commission Expires 3/28-93

County, IL

Notary Public

he / she acknowledges said instrument to be the free act and

signed and sealed on behalf of said corporation pursuant to

its by-laws or a resolution of its Board of Directors and that

instrument, that the seal affixed to said instrument is the

of the corporation named herein which executed the within

say that he/she is the PRESIDENT

to me personally known, who, being duly sworn by me, did

and State, personally appeared T. R. SHATTUCK

the undersigned, a Notary Public in and for the said County

before me,

On MAY 7, 1990

COUNTY OF COOK

STATE OF ILLINOIS

Witness: AMY MARIE FRIEZE  
Notary Public, State of Illinois  
My Commission Expires 3/28/93

By: \_\_\_\_\_  
It's: \_\_\_\_\_

By: T. R. SHATTUCK  
It's: PRESIDENT

ALLIED REALTY FINANCIAL CORP.  
AN ILLINOIS CORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage



18-20-106-029-0000  
COMMONLY KNOWN AS 19 SWEETWOOD COURT  
INDIAN HEAD PARK, ILLINOIS 60525

SEE ATTACHED RIDER

No. 90211840-0  
COOK

and recorded in Book/Volume No. \_\_\_\_\_  
page (s) \_\_\_\_\_  
as Document \_\_\_\_\_  
County Records, State of Illinois

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
UNITED SAVINGS OF AMERICA  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
MAY 7, 1990  
MICHAEL L. BINGHAM, DIVORCED NOT SINCE REMARRIED  
executed by \_\_\_\_\_  
to ALLIED REALTY FINANCIAL CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
place of business is 9957 SOUTH ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465  
and who's principal \_\_\_\_\_

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Box 533

CITY & STATE  
ADDRESS  
P.O. BOX 5348, 2000 YORK ROAD  
OAK BROOK, ILLINOIS 60522-5348

NAME  
UNITED SAVINGS OF AMERICA

8 12:07

90211841

AND WHEN RECORDED MAIL TO

9957 SOUTH ROBERTS ROAD  
PALOS HILLS, ILLINOIS 60465

ALLIED REALTY FINANCIAL CORPORATION

PREPARED BY:

90211841 41

1481206

7252.8742  
92928

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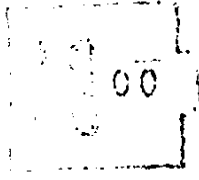
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COOK COUNTY

PROPERTY TAX

PROPERTY TAX STATEMENT FOR THE YEAR 1981



PROPERTY TAX STATEMENT FOR THE YEAR 1981

PROPERTY TAX STATEMENT

PROPERTY TAX STATEMENT FOR THE YEAR 1981

PROPERTY TAX STATEMENT FOR THE YEAR 1981

## ASSIGNMENT OF REAL ESTATE

PROPERTY TAX STATEMENT FOR THE YEAR 1981

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Property of Cook County Clerk's Office

PARCEL 1: UNIT 3 AREA 30 LOT 3 BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED NOVEMBER 16, 1971 AS DOCUMENT 21713148 IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER OUTLOT 4 APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF PROTECTIVE COVENANTS BY THE ACACIA ASSOCIATION DATED JUNE 3, 1971 AND RECORDED JUNE 4, 1971 AS DOCUMENT 2150696 AND THE 2ND SUPPLEMENTARY DECLARATION DATED SEPTEMBER 6, 1972 AND RECORDED SEPTEMBER 13, 1972 AS DOCUMENT 22048779, IN COOK COUNTY, ILLINOIS.

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4/10/2011